

	State of Alabama		Space Above This I	Line for Recording D	ata
This instrument was prepared by:	Bryant Bank				
i mo modalinem was prepared by.	Cathy Bullock				
	234 Goodwin Crest Drive	e, Suite 500			
	Homewood, Alabama 3	5209			
	RELEAS	SE OF MOR	TGAGE		
Bryant Bank			, whic	ch is organized and e	existina
under the laws of Alabama		and holder of that	· ·	ade and executed by	•
The Lakeman Group, LLC.					
1904 Indiana Lake Drive					·
Birmingham, AL 35244				as Mortgagor, a	nd
Bryant Bank			as Mortgagee or	} }	3/12/2008
		···	····	·-··	
to secure the debt or other obligation	•			· · · · · · · · · · · · · · · · · · ·	485,000.00
certifies that the Mortgage has been 03/24/2008	en fully paid, satisfied or other	erwise discharged.	The Mortgage was	s recorded on	
in the Judge of Probate		for	Shelby	County, Alabam	a
and is indexed as INST # 20080	324000117630				
The Mortgage having been compli	ied with, the undersigned rel	eases the Mortgag	e and all of its right	, title and interest	
in the Property located at	1704 Patton Chapel Ro	ad, Birmingham, A	Alabama 35226		
and legally described as:					···
See attached Ex	xhibit "A" & Exhibit "B"				
					:
					;
LENDER:					· 
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A) mill (lan		(Cool)			
		(Seal)			  -  -  -
					!
(Mitness)					•
(Witness)					
					i



Shelby Cnty Judge of Frobate: AL 04/26/2012 01:27:15 PM FILED/CERT

ACKNOWLEDGEMENT (Lender Acknowledgement)

**BONDED THRU NOTARY PUBLIC UNDERWRITERS** 

State of Alabama	County of Jeffa	~ ss.
1, Kendall 7	Tubb5, a Notary Public, in and	for said
County in said State, hereby certify that	Denise	Clements
whose name(s) as	Vice President	
of Bryant Bank	, a Banking Institution	is/are signed to the foregoing
instrument and who is known to me, ack he/she/they, in his/her/their capacity as soluntarily on the day the same bears day		nformed of the contents of the instrument, ecuted the same  24 day of April 2012—
My commission expires:		Kendall Dull
(seal) NOTARY PUBLIC STATE OF ALABAMA MY COMMISSION EXPIRES: Oct 2	Notary Public AT LARGE 24, 2014	C

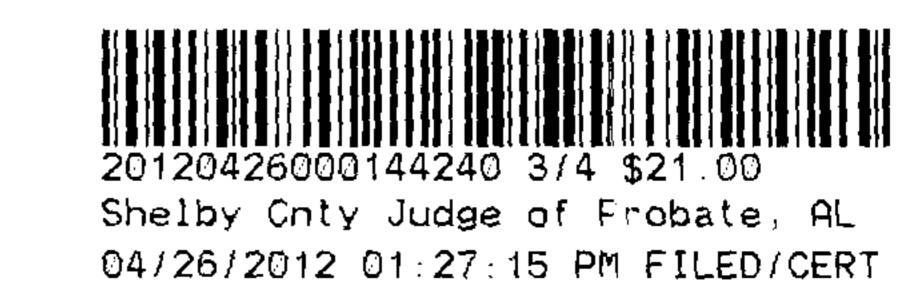
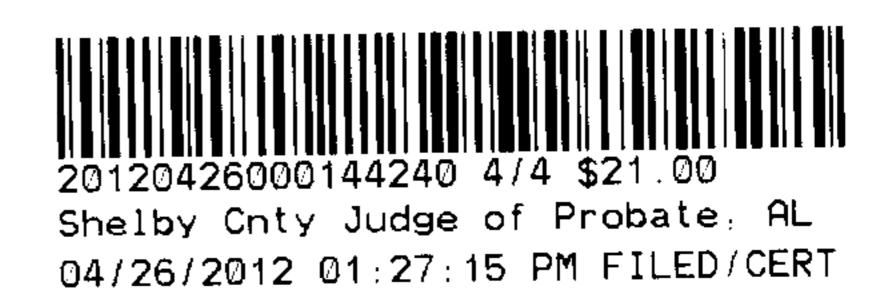


Exhibit "A"

Unit 1704, in Patton Creek Condominium, as established by that certain Declaration of Condominium of Patton Creek Condominium, a condominium which is recorded in Land Record 200611, Page 850, in the Probate Office of Jefferson County, Alabama (to which Declaration of Condominium a plan is attached as Exhibit "C" thereto), said plan being filed for record in Map Book 220, Page 95, In said Probate Office and to which said Declaration of Condominium, the By-Laws of Patton Creek Association, Inc. are attached as Exhibit "B" thereto, at Land Record 200611, Page 850, together with an undivided interest in the Common Elements assigned to said Unit of said Declaration of Condominium of Patton Creek Condominium, a Condominium.

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## EXHIBIT "B"

Lot 2, according to the Survey of Indian Valley Lake Estates, as recorded in Map Book 6, Page 20, in the Probate Office of SHELBY County, ALABAMA.

THIS EASEMENT IS TO GRANT INGRESS AND EGRESS ALONG AN EASEMENT DESCRIBED AS FOLLOWS:

A ten foot wide by twenty foot long easement being located on LOT I, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama, more particularly described as follows:

COMMENCE at the Northwest Corner of Lot 1, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama; thence run Easterly along the North line of the aforesaid LOT 1, being the South line of LOT 2, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office or Shelby County, Alabama, a distance of 35.00 feet to the POINT OF BEGINNING of the ten foot wide easement described herein; thence continue Easterly along the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right. Southerly a distance of 10.00 feet; thence 90'00'00" right, Westerly, parallel to the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right Northerly a distance of 10.00 feet to the POINT OF BEGINNING.