

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
The Lakeman Group, LLC.
1904 Indiana Lake Drive
Birmingham, AL 35244 _____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on **3/12/2008**

to secure the debt or other obligation in the amount of **485,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
03/24/2008

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **INST # 20080324000117630**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **1704 Patton Chapel Road, Birmingham, Alabama 35226**
and legally described as:

See attached Exhibit "A" & Exhibit "B"

LENDER:

Daniel Clement (Seal)

(Witness)

(Witness)



20120426000144240 2/4 \$21.00
Shelby Cnty Judge of Probate, AL
04/26/2012 01:27:15 PM FILED/CERT

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Kendall Tubbs, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 24 day of April 2012

My commission expires:

(seal) NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Kendall Tubbs
Notary Public



20120426000144240 3/4 \$21.00
Shelby Cnty Judge of Probate, AL
04/26/2012 01:27:15 PM FILED/CERT

Exhibit "A"

Unit 1704, in Patton Creek Condominium, as established by that certain Declaration of Condominium of Patton Creek Condominium, a condominium which is recorded in Land Record 200611, Page 850, in the Probate Office of Jefferson County, Alabama (to which Declaration of Condominium a plan is attached as Exhibit "C" thereto), said plan being filed for record in Map Book 220, Page 95, in said Probate Office and to which said Declaration of Condominium, the By-Laws of Patton Creek Association, Inc. are attached as Exhibit "B" thereto, at Land Record 200611, Page 850, together with an undivided interest in the Common Elements assigned to said Unit of said Declaration of Condominium of Patton Creek Condominium, a Condominium.

DB

SPH

EXHIBIT "B"

Lot 2, according to the Survey of Indian Valley Lake Estates, as recorded in Map Book 6, Page 20, in the Probate Office of SHELBY County, ALABAMA.

THIS EASEMENT IS TO GRANT INGRESS AND EGRESS ALONG AN EASEMENT DESCRIBED AS FOLLOWS:

A ten foot wide by twenty foot long easement being located on LOT 1, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama, more particularly described as follows:

COMMENCE at the Northwest Corner of Lot 1, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama; thence run Easterly along the North line of the aforesaid LOT 1, being the South line of LOT 2, INDIAN VALLEY LAKE ESTATES as recorded in Map Book 6, Page 20 in the Probate Office of Shelby County, Alabama, a distance of 35.00 feet to the POINT OF BEGINNING of the ten foot wide easement described herein; thence continue Easterly along the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right Southerly a distance of 10.00 feet; thence 90°00'00" right, Westerly, parallel to the North line of LOT 1 a distance of 20.00 feet; thence 90°00'00" right Northerly a distance of 10.00 feet to the POINT OF BEGINNING.