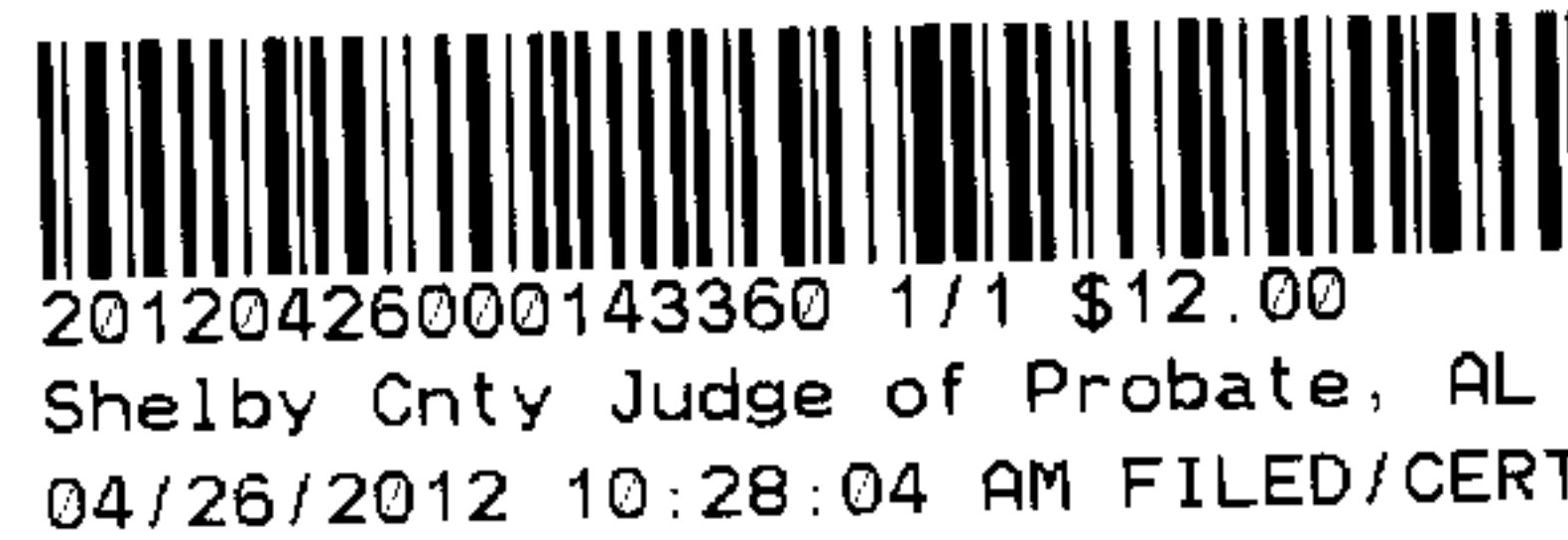


THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC
4000 Eagle Point Corporate Drive
Birmingham, Alabama 35242



STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Eagle Point Homeowner's Association, Inc. files this statement in writing, verified by the oath of James Ferrill as a Board Member of the Eagle Point Homeowner's Association, Inc. who has personal knowledge of the facts herein set forth:

That said Eagle Point Homeowner's Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama to wit:

Lot 58, according to the Final Plat of Eagle Trace - Phase 2, as recorded in Map Book 30, page 38, in the Probate Office of Shelby County, Alabama

Address: 936 Talon Way

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$322 .00 with interest from the 1st day of February 2012 plus costs and reasonable attorney fees, for assessments levied on the above property by the Eagle Point Homeowner's Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Eagle Point Homeowner's Association, Inc. is filed for record in the Probate Office of said County. The name of the owner of said property is Glyn Denton.

Eagle Point Homeowner's Association, Inc.
BY: James Ferrill
James Ferrill – EPHOA Board Member

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Kimberly W. Hock, a Notary Public in and for the State of Alabama at Large, personally appeared James Ferrill as A Director of Eagle Point Homeowner's Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 24th day of April 2012 by said Affiant.

Kimberly W. Hock
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 23, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS