

_____[Space Above This Line For Recording Data]_____

- (1) Type of Document: **ASSIGNMENT OF MORTGAGE**
- (2) Date of Document: **April 19, 2012**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,
Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference book and page(s): Book _____, Page _____, Dated _____

After Recording Return to

20120426000143300

**BancorpSouth Bank
2778 W Jackson Street
Tupelo, MS 38801
662-678-7581/662-678-7688**

20120426000143300 2/4 \$21.00
Shelby Cnty Judge of Probate, AL
04/26/2012 10:16:23 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

Loan No.: 8000376952

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **April 19, 2012** made and executed by **Mike L Burns and Patricia M Burns**, upon the following described property situated in **Shelby County, State of Alabama**

See attached Exhibit "A"

Such Mortgage having been given to secure payment of **\$393,000.00**, which Mortgage was recorded on 4/26/12, in Book No. X, Page No. _____, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 20120426000143290

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 19, 2012**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: Johnnie Nunn Its: **1st Vice President**

State of Mississippi
County (and/or city) of Union

On this 19th day of April, 2012 before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1st Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2015

SEAL


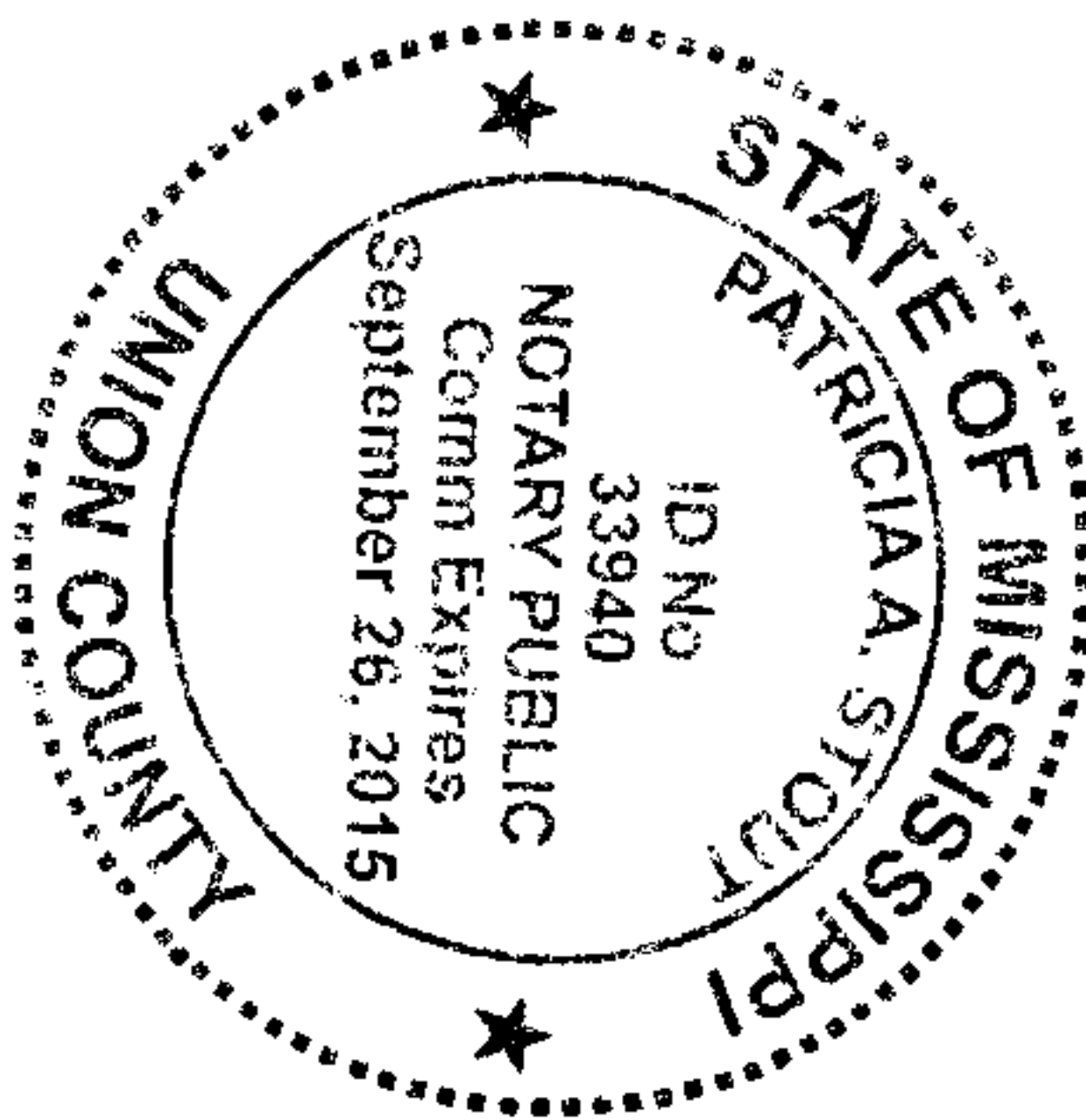

20120426000143300 3/4 \$21.00
Shelby Cnty Judge of Probate, AL
04/26/2012 10:16:23 AM FILED/CERT

EXHIBIT "A"

**LOT 51, ACCORDING TO THE SURVEY OF GREYSTONE, 5TH SECTOR, PHASE 1, AS RECORDED IN
MAP BOOK 17, PAGES 72A, B AND C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.**

