

**MERS # 100535700058146330 MERS PHONE: 1-888-679-6377**

**KARON BROOKS**  
**0005814633**  
PO Date: **04/02/2012**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **KARON BROOKS AN UNMARRIED WOMAN** to **FIRST EDUCATORS CREDIT UNION** dated **SEPTEMBER 4, 2007**, filed for record **SEPTEMBER 7, 2007** in mortgage volume/book , page DOC No. **20070907000422210**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **23rd** day of **APRIL, 2012**.

Tax Parcel ID # \_\_\_\_\_  
**3305 BLUE BELL LN, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION**

  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **April, 2012**.

  
**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2016**

This instrument prepared by: **ALLEN PENTECOST**  
RETURN TO:

  
**ALLEN PENTECOST**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016