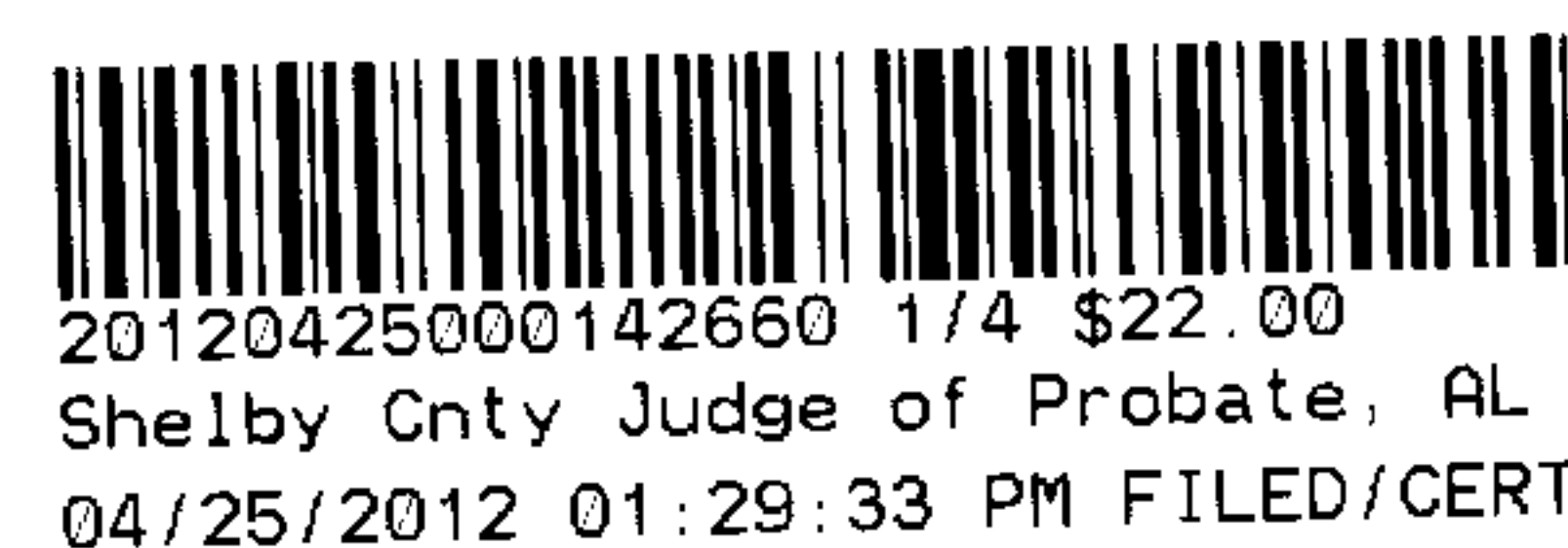


THIS INSTRUMENT PREPARED BY

[Danny Stokes]  
[ALDOT]  
[Birmingham, Al]



STATE OF ALABAMA

COUNTY OF SHELBY

PROJECT NO. BR-0025(500)

CPMS PROJ. NO.

TRACT NO. 9

DATE: 12-16-09

FEE SIMPLE  
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

Six Thousand Two Hundred and no/100 (\$6,200.00)----- dollar(s), cash in hand paid to the

undersigned by the State of Alabama Department of Transportation, the receipt

of which is hereby acknowledged, I (we), the undersigned grantor(s),

Margaret R. Jews Kidd, a married woman have this day bargained and sold,

and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

**A part of the NW ¼ of SW ¼, Section 22, Township 19 South, and Range 2 East, identified as Tract No. 9 on Project No BR-0025(500) in Shelby County, Alabama and being more fully described as follows:**

**Parcel 1 of 1:**

This property constitutes no part of the homestead of the grantor or her spouse.

Commencing at the SE corner of the NW 1/4 of the SW 1/4, of section 22, township 19 south and range 2 east,

thence N 42°2'6" W a distance of 600.79 feet to a point on the present R/W line of Alabama Highway 25, which is the point of BEGINNING;

thence S 89°50'6" W and along the grantor's property line a distance of 41.26 feet to a point on the acquired R/W line (said line between a point that is offset 70.00' and perpendicular to centerline of project at station 126+00.00 and a point that is offset 70.00' and perpendicular to centerline of project at station 129+85.37);

thence N 12°28'17" E and along the acquired R/W line a distance of 215.68 feet to a point on the grantor's property line;

thence N 89°50'6" E and along the grantor's property line a distance of 39.06 feet to a point on the present R/W line of Alabama Highway 25;

thence following the curvature thereof an arc distance of 215.22 feet and along the present R/W line of Alabama Highway 25 (said arc having a chord bearing of S 11°54'0" W, a counterclockwise direction, a chord distance of 215.21 feet and a radius of 5871.77 feet); to the point and place of BEGINNING containing 0.19 acres, more or less;

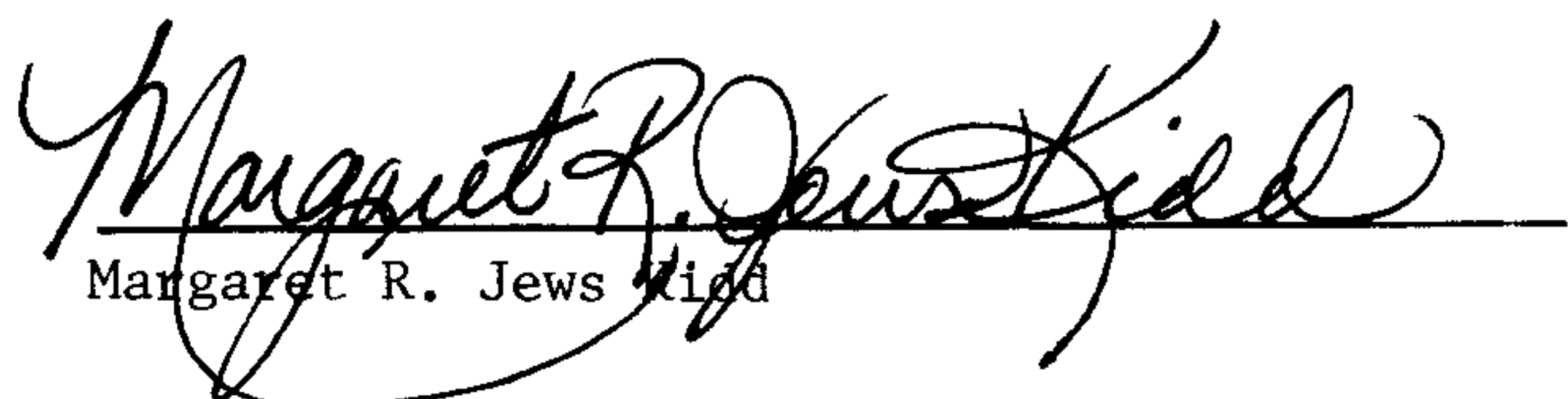
**TO HAVE AND TO HOLD**, unto the State of Alabama, its successors and assigns in fee simple forever.

**AND FOR THE CONSIDERATION AFORESAID**, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S)**, that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property

hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

**IN WITNESS WHEREOF**, I (we) have hereunto set my (our) hand(s) and seal this the 25<sup>th</sup> day of April, 2012.

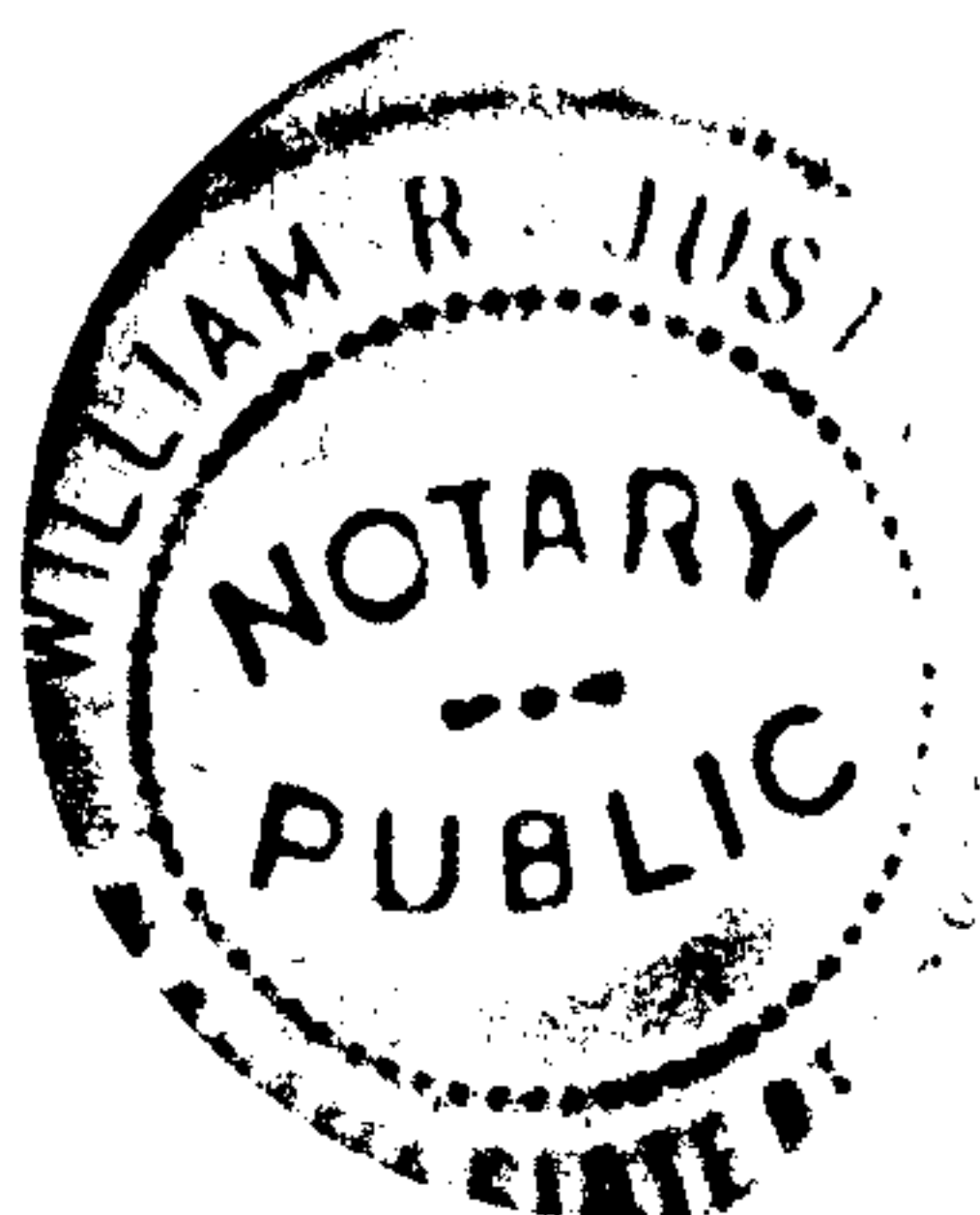
  
Margaret R. Jews Kidd



## STATE OF ALABAMA )

COUNTY OF SHELBY )

Given under my hand and official seal this 25<sup>th</sup> day of April 2012.



Mullin R. Jantz  
NOTARY PUBLIC

My Commission Expires 9/12/15

## STATE OF ALABAMA

County

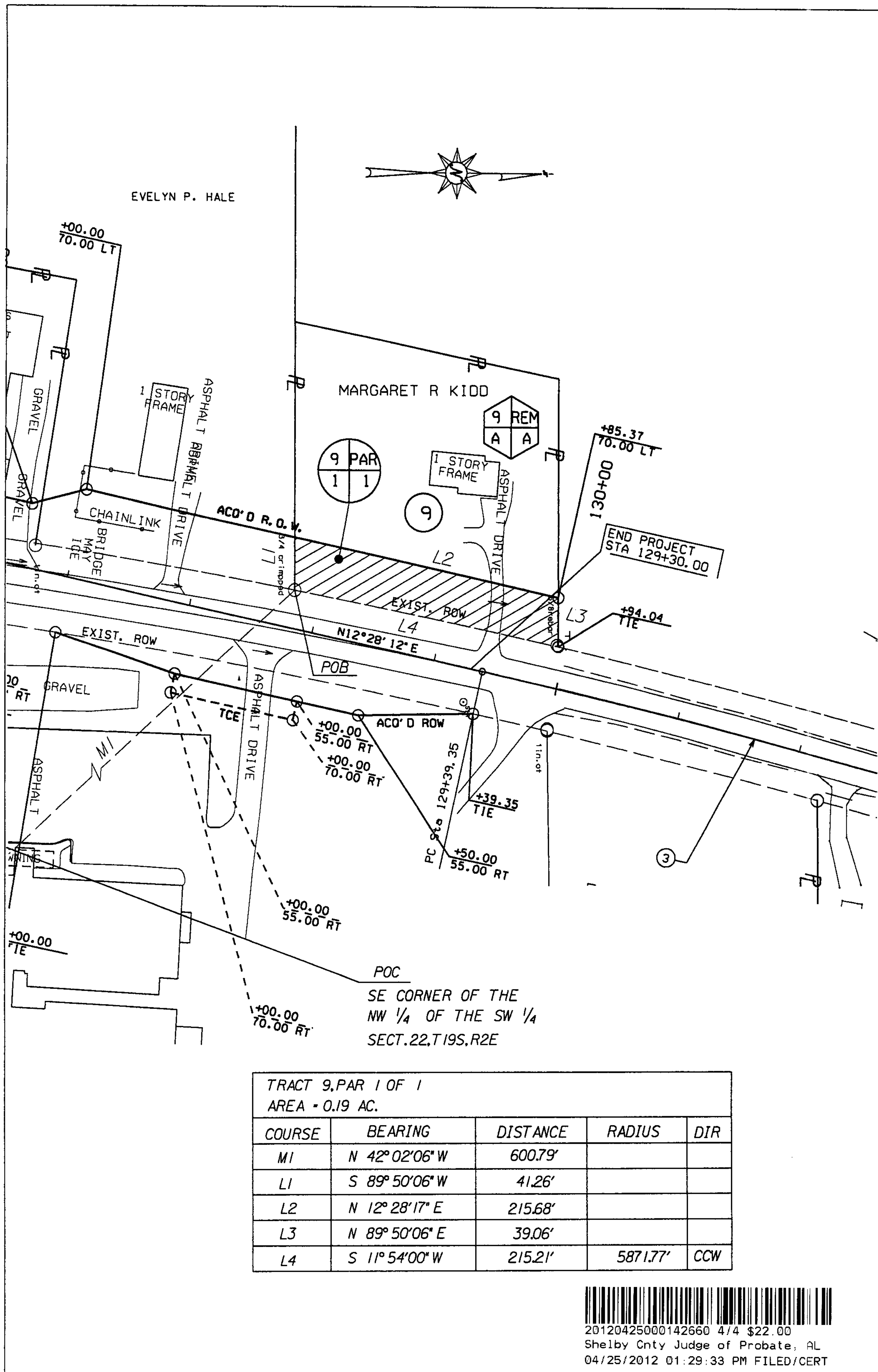
I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the, Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_.

NOTARY PUBLIC

My Commission Expires





TRACT NUMBER 9 ALABAMA DEPT. OF TRANSPORTATION  
OWNER: MARGARET R. KIDD PROJ. NO. BR-0025(500)  
COUNTY: SHELBY  
TOTAL ACREAGE: 1.02 SCALE: 1" = 100'  
R/W REQUIRED: 0.19 DATE: 11-30-09  
REMAINDER: 0.83 REVISED: