

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0253588719

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20061229000637290 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BERNHARD G HANE AND ANNE B HANE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/_______/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC, JTŞ ŞUCCESSORS AND ASSIGNS

By: _____

KIM GOELZ

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Miranda Avila

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