

Prepared by:
AAA DAWN BONDING, LLC
P.O. Box 188
Columbiana, AL 35051


20120424000141790 1/3 \$93.00
Shelby Cnty Judge of Probate, AL
04/24/2012 03:47:24 PM FILED/CERT

MORTGAGE

STATE OF ALABAMA

KNOW ALL ME BY THESE PRESENTS;

SHELBY COUNTY

WHEREAS Franklin Thomas Mitchell Jr., (hereinafter called "Mortgagor"), is justly indebted to AAA DAWN BONDING, LLC, (hereinafter called "Mortgagee", in the sum of \$50,000.00 evidenced by one promissory note of even date herewith, and being due and payable according to the terms thereof; and

WHEREAS, Mortgagor agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW, THEREFORE, in consideration of the premises, said Mortgagor, and all others executing this mortgage do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, Alabama, to-wit:

See Attached

_____ in the Probate Office of SHELBY
County, Alabama.

1. Above described property shall be released from this mortgage upon satisfaction of the Shelby County court system. By the defendant Michael Shane Dorsett Mortgagor shall be responsible for all cost including mortgagee's attorney's fees involved in said releases.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs and assigns forever; and for the purpose of further securing payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at the Mortgagee's option pay off the same and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for skid sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be coveted by this Mortgage, and bear interest from date of payment by said Mortgagee, or

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assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in from of the Courthouse door of said County (or the division thereof) where the property is located, at public outcry, to the highest bidder for cash and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended or that may then be necessary to expend, in paying insurance, taxes or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and the undersigned further agrees that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agrees to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby,

Mortgagor Franklin Thomas T. Jr.
Franklin Thomas T. Jr.

IN WITNESS WHEREOF, the undersigned _____, has hereunto set her signature and seal this _____ day of _____, _____.

_____(Seal)

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Franklin Thomas T. Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the of the instrument, she/he/they executed the same voluntarily on the day the same bears date..

Given under my hand and official seal, this the 24th day of April, 2012.

Notary Public

(SEAL)

Jessica G. Howell
My commission expires 4/20/14



DON ARMSTRONG
PROPERTY TAX COMMISSIONER
ASSESSMENT RECORD - 2012

P. O. BOX 1269
COLUMBIANA, ALABAMA 35051
Tel: (205) 670-6900
Printed On: 4/24/2012

PARCEL: 09 7 36 0 000 002.006
CORPORATION: I
OWNER: MITCHEM FRANKLIN THOMAS JR

LAND VALUE 10% \$35,220
LAND VALUE 20% \$0
CURRENT USE VALUE \$0

ADDRESS: 1808 LIBERTY RD
CHELSEA, AL 35043

CLASS 2

EXEMPT CODE: 10
OVER 65 CODE: DISABILITY CODE:
PROPERTY CLASS: 03 SCHOOL DIST: 2
OVR ASD VALUE:
MUN CODE: 01 COUNTY
EXM OVERRIDE AMT: \$0
HS YEAR: 2008

CLASS 3
Manf. Home 1 MHDPS05 \$1,180
Manf. Home 1 26WDCCL \$2,220
Manf. Home 1 MHD0700 \$9,880

CLASS USE
FOREST ACRES: 0 TAX SALE:
PREV. YEAR VALUE: \$55,550
PARENT PARCEL:
REMARKS:
Last Modified: 8/2/2011 3:07:45 AM
Property Address:
Contiguous Parcels:

TOTAL MARKET VALUE: \$48,500

ASSMT. FEE:
BOE VALUE:

CURR ASSMT: [NONE] MTG CODE : - LOAN : ACCOUNT NO : 10907304
Sort Code : RM07304

ASSESSMENT/TAX

	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	01	\$4,860	\$31.59	\$4,000	\$26.00	\$5.59
COUNTY	3	01	\$4,860	\$36.45	\$2,000	\$15.00	\$21.45
SCHOOL	3	01	\$4,860	\$77.76	\$0	\$0.00	\$77.76
DIST SCHOOL	3	01	\$4,860	\$68.04	\$0	\$0.00	\$68.04
CITY	3	01	\$4,860	\$0.00	\$0	\$0.00	\$0.00
FOREST	03	01	\$0	\$0.00	\$0	\$0.00	\$0.00

ASSD. VALUE: \$4,860.00
Shelby Tax

\$213.84

GRAND TOTAL: \$172.84

INSTRUMENTS

INST NUMBER DATE
20080114000018330 1/14/2008
20001229000455081* 12/28/2000

SALES INFORMATION

SALE DATE SALE PRICE SALE TYPE RATIOABLE
No Sales Information on Record

LEGAL DESCRIPTION

MAP NUMBER: 09 7 00 0 000 CODE1: 01 CODE2: 00
SUB DIVISON1: MITCHEM FAMILY SUBDIVISION
SUB DIVISON2:

MAP BOOK: 27 PAGE: 119
MAP BOOK: 00 PAGE: 000

PRIMARY LOT: 1 PRIMARYBLOCK: PT LT 1
SECONDARY LOT: SECONDARYBLOCK:

SECTION1 36 TOWNSHIP1 19S RANGE1 01W
SECTION2 TOWNSHIP2 RANGE2
SECTION3 TOWNSHIP3 RANGE3
SECTION4 TOWNSHIP4 RANGE4
LOT DIM1 LOT DIM2 ACRES 5.870

SQ FT 258,310.800

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METES AND BOUNDS:

LOT 1 LESS & EXCEPT DESC AS COM NW COR LT 1 E130.33 TO ROW SE329.8 ON ROW TO POB CONT SE
ON ROW TO SE COR LT 1 NW624.73 NLY427.90 NE266.96 TO POB

REMARKS:

Tax Year	Entity Name.
2012	MITCHEM FRANKLIN THOMAS JR
2011	MITCHEM FRANKLIN THOMAS JR
2010	MITCHEM FRANKLIN THOMAS JR
2009	MITCHEM FRANKLIN THOMAS JR
2008	MITCHEM VICKEY LYNN & MITCHEN FRANKLIN THOMAS JR
2007	MITCHEM VICKEY LYNN & MITCHEM FRANKLIN THOMAS JR

Mailing Address
1808 LIBERTY RD, CHELSEA AL - 35043
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1808 LIBERTY RD, CHELSEA AL - 35043
2344 LIBERTY RD, CHELSEA AL - 35043
2344 LIBERTY RD, CHELSEA AL - 35043

Ownership Changes:

Eff. Date	Tax Year	Entity Name.
1/14/2008	2009	MITCHEM FRANKLIN THOMAS JR

Mailing Address
1808 LIBERTY RD, CHELSEA AL - 35043