


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1937179464


20120424000141050 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/24/2012 12:38:08 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080516000200450 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PETER HARRILL AND ANDREA HARRILL** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPSTONE MORTGAGE INC., DBA BAKER GROUP, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 6 /2012 (MM/DD/YYYY).

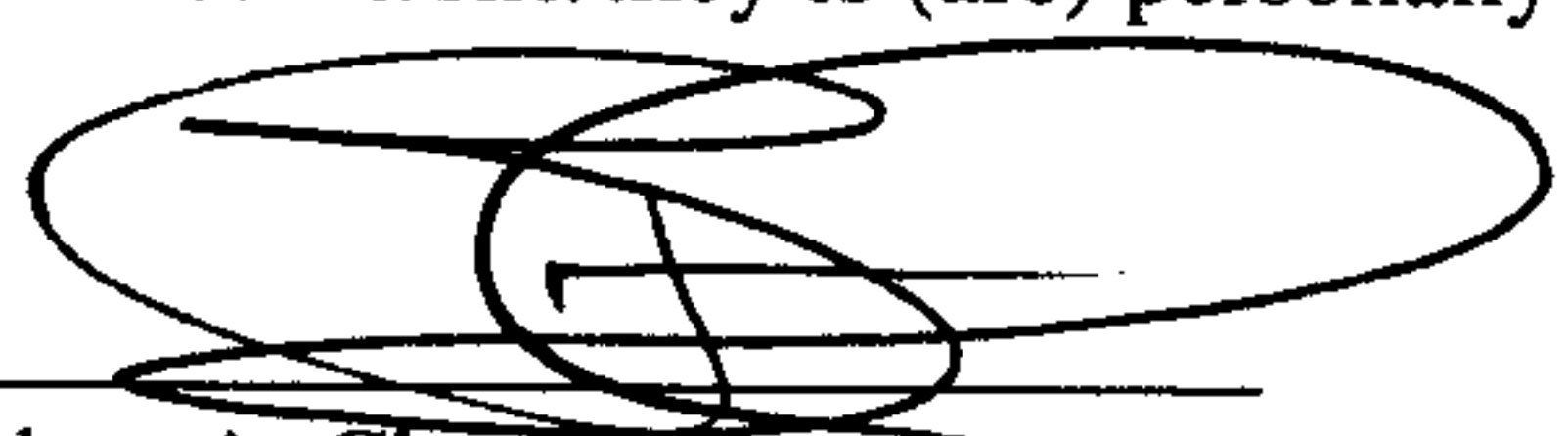
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPSTONE MORTGAGE INC., DBA BAKER GROUP, ITS SUCCESSORS AND ASSIGNS

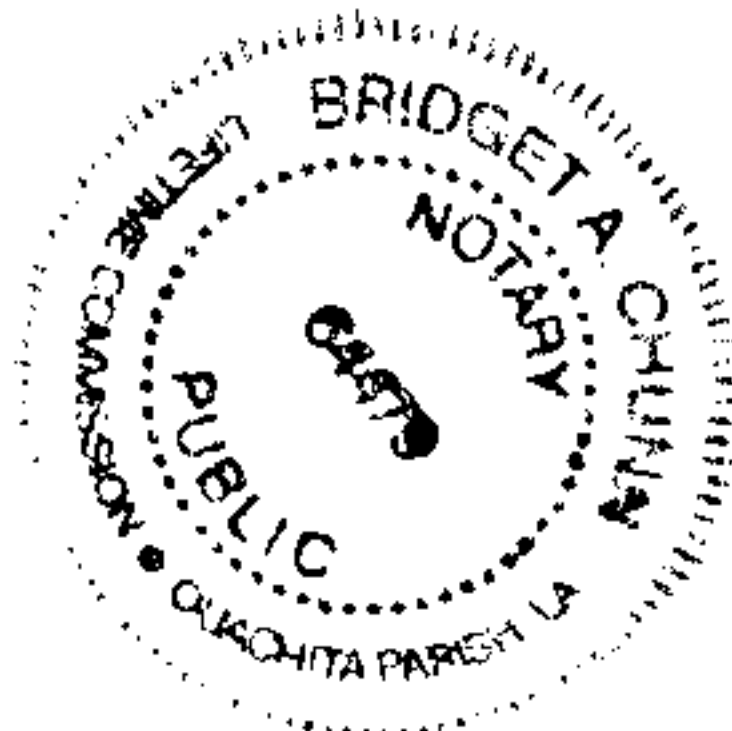
By: 

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 6 /2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPSTONE MORTGAGE INC., DBA BAKER GROUP, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16113487 _@ PRIME CJ3687244 100561500000020089 MERS PHONE 1-888-679-MERS
RCNAL1



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