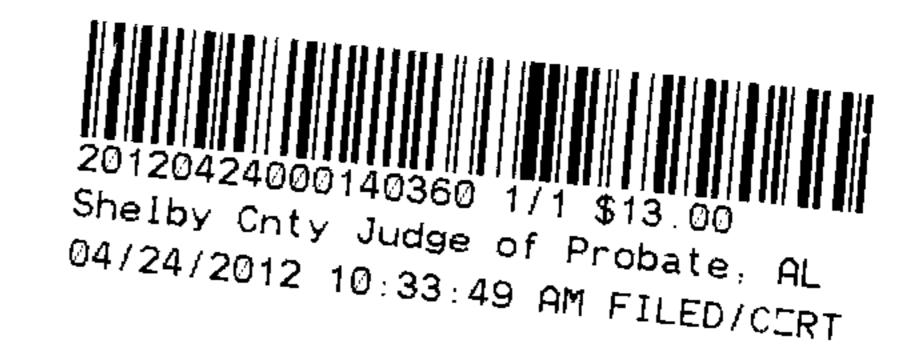
THIS INSTRUMENT PREPARED BY:
TRINA PIKE
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128



FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF <u>JO E HARPER AND SPOUSE</u>, <u>BELVIN C. HARPER</u>, <u>JR., J & T ENTERPRISES</u>, <u>LLC</u>, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN REAL ESTATE MORTGAGE <u>INSTRUMENT</u> #20110405000105290 AND REAL ESTATE MORTGAGE <u>INSTRUMENT</u> #20110902000261020. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 14th, DAY OF APRIL, 2012.

METRO BANK A CORPORATION
BY

ITS: VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>MATTHEW S. POPE</u>, WHOSE NAME AS <u>VICE-PRESIDENT</u> OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 14th, DAY OF APRIL, 2012.

NOTARY PUBLIC

My Commission Expires October 15, 2014