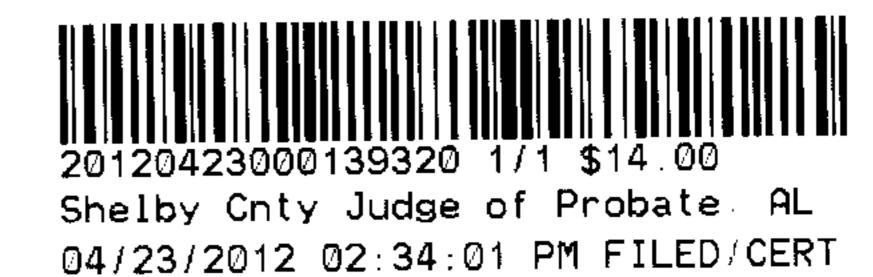
State of Alabama **Shelby County**



PARTIAL RELEASE OF MORTGAGE

The FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20070625000296390, and was subsequently assigned to AMT CADC VENTURE, LLC, a Delaware limited liability company, in Document No. 20101230000440650, in the office of the Judge of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lot 6, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

| IN WITNESS WHEREOF, AM | CADC VEN | ITURE, LLC, a De | elaware limited liability compa | any, has |
|---|-------------|--------------------|---------------------------------|-----------|
| caused its corporate seal to be hereto | affixed and | this instrument to | be executed by its duly au | ıthorized |
| officers with full authority so to do, on | this 13 | day of April | , 2012. | |
| | | <u> </u> | | |
| | | | | |

AMT CADC VENTURE, LLC a Delaware limited liability company

| By: PMO Loan Acquisition \ a Delaware limited liability o | company,its Managing Member |
|---|---|
| | Group, L.P. a Delaware limited partnership for PMO Loan Acquisition Venture, LLC |
| By: Name: | Financial Group GP, LLC limited liability company its General Partner Patherson Jackson |
| STATE OF CALIFORNIA COUNTY OF ORANGE | |
| personally appeared R. fatherson Juckson satisfactory evidence to be the person whose name is subsolutionally appeared to me that he/she executed the same in his/h signature on the instrument the person, or the entity upon be instrument. | , who proved to me on the basis of cribed to the within instrument and er authorized capacity and that by his/her |
| I certify under PENALTY OF PERJURY under laws of the St is true and correct. | ate of California that the foregoing paragraph |
| Witness my hand and official seal | ANGIE SHEN Commission # 1847030 |
| Notary Public | Notary Public - California Orange County VV Comm. Expires Apr 30, 2013 |

Prepared By and Return To: John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502

File No. A0458-126931 rfk