Send tax notice to:

JERRY W. SIMONS

116 SOUTHFIELD DRIVE

ALABASTER, AL, 350071

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012086

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Twenty-Eight Thousand Seven Hundred Sixty and 00/100 Dollars (\$128,760.00) in hand paid to the undersigned, ADAMS HOMES LLC, A Limited Liability Company (hereinafter referred to as "Grantor") by JERRY W. SIMONS (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 5, ACCORDING TO THE SURVEY OF SOUTHFIELD GARDENS, AS RECORDED IN MAP BOOK 38, PAGE 100, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- 2. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY.
- 3. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 4. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS,
- 6. ANY ADVERSE CLAIMS STO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
- 7. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCUDING, BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL IN, ON AND UNDER PROPERTY.
- 8. BUILDING SETBACK LINE RESERVED OF 20 FEET FROM VINCENT STREET AND SOUTHFIELD DRIVE, 15 FEET ON NORTHERLY BOUNDARY AS SHOWN BY PLAT.
- 9. RESTRICTIONS, COVENANTS, AND CONDITIONS AS SET OUT IN INST. #20071128000540370 IN PROBATE OFFICE.
- 10. RIGHT OF WAY GRANTED TO PLANTATION PIPELINE, AS SET OUT IN DEED BOOK 112, PAGE 260, IN THE PROBATE OFFICE.
- 11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MB 38, PG 100, IN SAID PROBATE OFFICE.

Shelby County, AL 04/19/2012 State of Alabama Deed Tax:\$3.50



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\$125,495.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 28th day of February, 2012.

ADAMS HOMES LLC

WAYNE L. ADAMS BY: ITS: MANAGING MEMBER

STATE OF FLORIDA COUNTY OF ESCAMBIA

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 28th day of February, 2012.

Notary Public Print Name:

Commission Expires: 5/4/\4

Japhne J. Fincher

Shelby Cnty Judge of Probate, AL 04/19/2012 02:23:16 PM FILED/CERT