Send tax notice to: ANN F. MACE 452 RIVER CREST DRIVE N. HELENA, AL, 35080

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2012122

Shelby COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Seventy-Three Thousand Three Hundred and 00/100 Dollars (\$173,300.00) in hand paid to the undersigned, ADAMS HOMES, LLC, a Limited Liability Company (hereinafter referred to as "Grantor") by ANN F. MACE and FERN B. FIELDS (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 2041, ACCORDING TO THE SURVEY OF OLD CAHABA, PHASE V, 5TH ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIALS HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- ROADS, WAYS, STREAMS OR EASEMENTS, IF ANY, NOT SHOWN OF RECORD, RIPARIAN RIGHTS AND THE TITLE TO SAY FILLED IN LANDS.
- ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH 6. RELEASE OF DAMAGES OF MINERALS OF EVERY KIND ANDE CHARACTER, INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
- BUILDING SETBACK LINE OF 20 FEET RESERVED FROM CREST DRIVE (NORTH), AS SHOWN PER PLAT.
- PUBLIC UTILITY EASEMENTS AS SHOWN BY RECORDED PLAT, 10 8. FEET ALONG REAR BOUNDARY.
- TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS 9. SHOWN BY INSTRUMENT RECORDED IN DEED BOOK 134, PAGE 85, DEED BOOK 131, PAGE 447, DEED BOOK 257, PAGE 213, REAL 46, PAGE 69, DEED BOOK 230, PAGE 113, IN PROBATE OFFICE.
- EASEMENT TO SHELBY COUNTY, AS SHOWN BY INSTRUMENT 10. RECORDED IN DEED BOOK 155, PAGE 331, DEED BOOK 155, PAGE 425, DEED BOOK 2, PAGE 16 AND DEED BOOK 156, PAGE 203, IN SAID PROBATE OFFICE.
- TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, AND IMMUNITIES RELATING THERETO, INCLUDING



Shelby County, AL 04/19/2012 State of Alabama Deed Tax: \$173.50

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RIGHTS SET OUT IN DEED BOOK 15, PAGE 415, DEED BOOK 61, PAGE 164, REAL 133, PAGE 277 AND REAL 321, PAGE 629, IN PROBATE OFFICE.

12. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 37, PAGE 53, IN SAID PROBATE OFFICE.

\$ -0- OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said Grantee(s) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES, LLC, by WAYNE L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 21st day of March, 2012.

ADAMS HOMES, LLC

BY: WAYNE L. ADAMS

ITS: MANAGING MEMBER

STATE OF FLORIDA COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS HOMES, LLC, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 21st day of March, 2012.

DAPHNE J. FINCHER

MY COMMISSION # DD 981510

EXPIRES: August 4, 2014

Bonded Thru Notary Public Underwriters

Notary Public

Daphne J. Fincher

Print Name:

Commission Expires:

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