

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 00429258946052

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040621000335930 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RONALD C. HAIRE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A. has caused its name to be signed on 04/ 2 /2012 (MM/DD/YYYY).

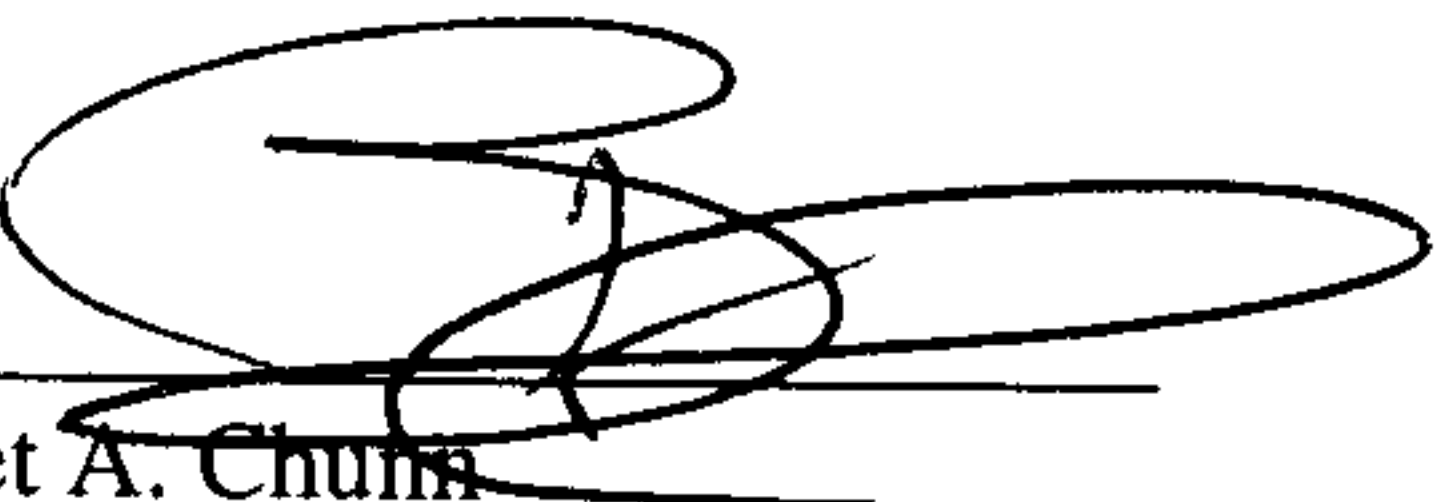
CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A.

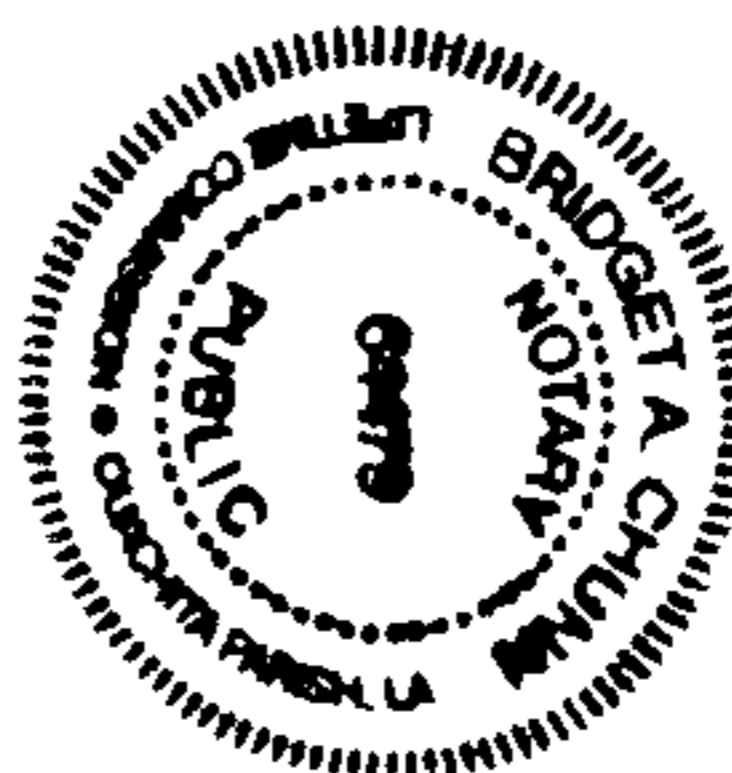
By:


Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 04/ 2 /2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of CHASE BANK, USA, N.A. FORMERLY KNOWN AS CHASE MANHATTAN BANK USA, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.



Bridget A. Chuma
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16089025 _@ HELOC CJ3672169 RCNAL1



16089025


20120419000134450 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/19/2012 12:07:53 PM FILED/CERT