

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 8020942762

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 2001-47354 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MOHAMMAD A. MARASHINIA AND JULIA MEDINA** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. has caused its name to be signed on 04/ 2 /2012 (MM/DD/YYYY).

**JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.**

By: Deandra Chapman

**Deandra Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

Before me on 04/ 2 /2012 (MM/DD/YYYY), personally appeared Deandra Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Bridget A. Chunn

Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 16120934 \_4 WAMU CJ3674249 RCNAL1



\*16120934\*

20120419000134430 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/19/2012 12:07:51 PM FILED/CERT