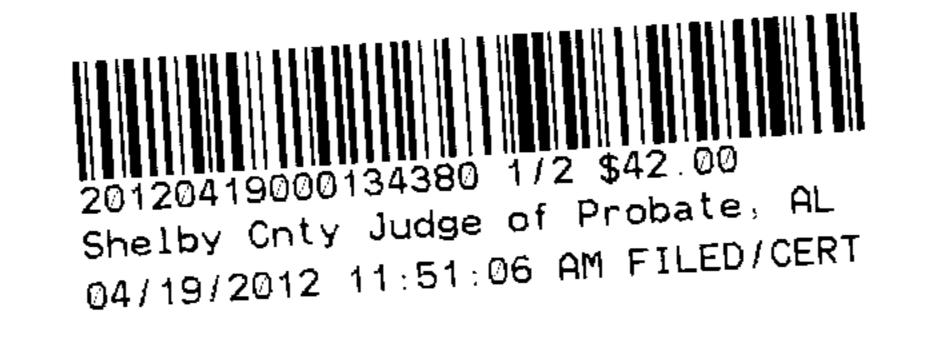
STATE OF ALABAMA

COUNTY OF SHELBY



SPECIAL WARRANTY DEED



KNOW ALL MEN BY THESE PRESENT: That the undersigned, LPP MORTGAGE LTD, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by JAMES E. MOSIER AND PATRICIA A. MOSIER the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said JAMES E. MOSIER AND PATRICIA A. MOSIER FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Commence at the Northeast corner of the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama, said point being the Point of Commencement; thence run South 88 degrees 35 minutes 30 seconds West along the North line of said Quarter-Quarter for a distance of 110.79 feet to a point; thence run South 01 degree 06 minutes 47 seconds East for a distance of 498.30 feet to an iron rod located on the South right-of-way margin of Morior Road, said point being the Point of Beginning; thence continue South 01 degrees 06 minutes 47 seconds East for a distance of 833.81 feet to an iron road located on the South line of said Quarter-Quarter; thence run South 88 degrees 27 minutes 14 seconds West along said line for a distance of 110. 46 feet to an iron road; thence run North 01 degrees 06 minutes 54 seconds West for a distance of 712.30 feet to an iron rod located on said right-of-way; thence run North 40 degrees 58 minutes 10 seconds East along said right-of-way for a distance of 164.84 feet to the Point of Beginning. Said parcel lying in the Southwest Quarter of the Southeast Quarter of Section 27, Township 20 South, Range 4 West, Shelby County, Alabama.

And Also

1999 Palm Harbor Mobile Home S/N PH14-10502A, PH14-10502B

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT # 20101018000346150 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said JAMES E. MOSIER AND PATRICIA A. MOSIER FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION. Said property being subject, however to ad valorem taxes due October 1, 2011; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

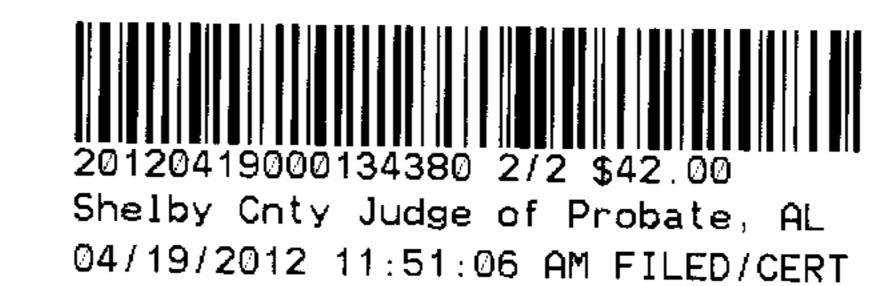
This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, LPP MORTGAGE LTD, has caused this instrument to be executed by its undersigned officer/authorized individual on this the 4h day of April , 2012.

LPP MORTGAGE LTD

BY: Kent Twitchell, Attorney In Fact

_(SEAL)



STATE OF	Texas)
		•
COUNTY O	M Collin	

limited partnership.

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, LPP MORTGAGE LTD by Kent Twitchell, is signed to the foregoing conveyance as Attorney-in-Fact and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he as such authorized individual and with full authority, executed the same voluntarily for and as the act of said

Given under my hand and seal this the 4th day of April , 2012.

BRANDON HOWELL
My Commission Expires
June 4, 2014

Notary Public: Brandon Howell
My Commission Expires: 6/4/14

POA recorded in Mobile County in Book 6825, Page 629

This instrument was prepared by:
JAMES G. HARRISON
Harrison, Gammons & Rawlinson PC
2430 L&N Drive, Huntsville, AL 35801
RE: 1065 Highway 277, Helena, AL 35080

