

**RONALD G GLASSCOCK**  
**0005904013**  
PO Date: **03/21/2012**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **RONALD G GLASSCOCK, MARRIED, AND SHEILA O GLASSCOCK, MARRIED** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **DECEMBER 5, 2007**, filed for record **JANUARY 23, 2008** in mortgage volume/book , page DOC No. **20080123000029920**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **16th** day of **APRIL, 2012**.

Tax Parcel ID # \_\_\_\_\_  
**1179 HWY 109, WILSONVILLE, AL - 35186**

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**



**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **DEBORAH T DURBIN**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **16th** day of **April, 2012**.



**DEBORAH T DURBIN**  
In and for the state of **OHIO**  
My commission expires **2/1/2017**

This instrument prepared by: **DEBORAH DURBIN**  
RETURN TO: 

**DEBORAH DURBIN**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
**February 01, 2017**