

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0030643084
Invoice#: E1969637
Package#: 77632833
Document#: 2571169

The debt secured by the mortgage , dated **August 11, 2005** and filed for record **August 15, 2005** as Document Number **20050815000418920** for Loan Amount of **\$224749.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **GERALD SMITH / CLARA K SMITH** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **11th day of April, 2012**

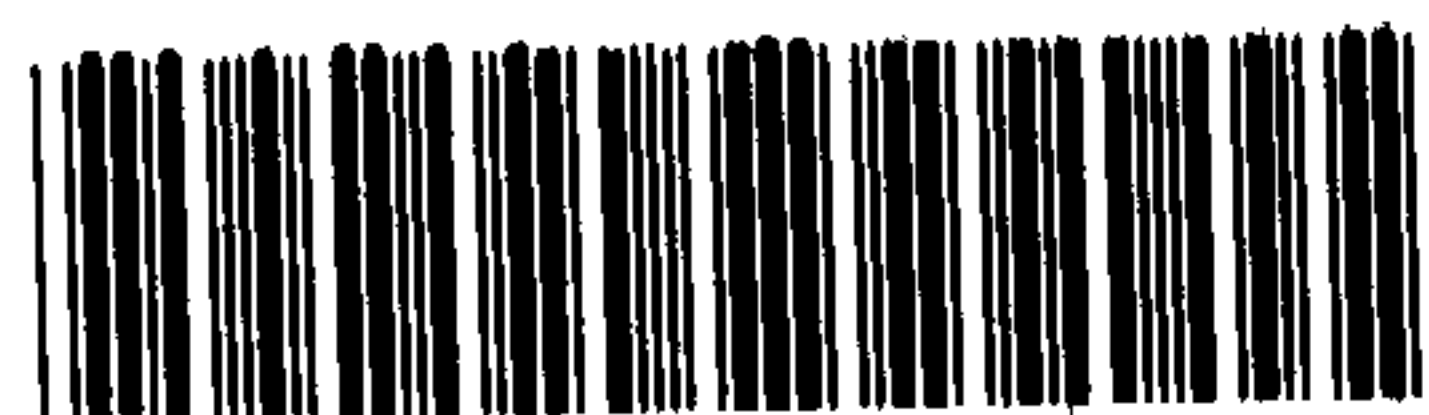
***** THIS MORTGAGE WAS ASSIGNED BY COMMUNITY COMMUNITY CREDIT UNION TO CU LENDING SERVICES RECORDED ON 08/15/2005 AS DOCUMENT # 20050815000418930. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 08/15/2005 AS DOCUMENT # 20050815000418950.

PHH MORTGAGE CORPORATION

By 
Pam Iserman, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **April 11, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U02571169

1426 4/10/2012 77632833/1

Christine G Johnson, Notary Public
My Commission Expires: **January 31, 2014**

