

JCC FINANCING STATEMENT AMENDMEN				
OLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
3. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Compass Mortgage Corporation				
Attn: Ben Hendrix				
15 South 20th St.				
Birmingham, AL 35233				
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. INITIAL FINANCING STATEMENT FILE #	THE ABOVE		OR FILING OFFICE U	
Instrument No. 20061229000637740		I to	is FINANCING STATEME be filed [for record] (or re	corded) in the
TERMINATION: Effectiveness of the Financing Statement identified above in	s terminated with respect to security interest(s) of t		AL ESTATE RECORDS. Introduction of the state of the stat	
CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	·			·
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	addrage of agginned in item Zo: and also give com-		********	+
	btor or Secured Party of record. Check only			
Also check one of the following three boxes and provide appropriate information in i	· · · · · · · · · · · · · · · · · · ·	A Dira or mese	two poxes.	
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change	o give new DELETE name: Give record n to be deleted in item 6a or 6b.	ame A	DD name: Complete item em 7c: also complete item	7a or 7b, and also
CURRENT RECORD INFORMATION:			TO COLUMN TO THE TOTAL THE TAIL	d rong (ii opplica
6a. ORGANIZATION'S NAME The Village at Highland Lakes, Ltd.				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX	
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	Za OPG	ANIZATIONAL ID #, if an	
ORGANIZATION DEBTOR		J. g. O.C	MINICALLICIANCE IN M. II BILL	Пио
AMENDMENT (COLLATERAL CHANGE): check only one box.		<u></u>		INC
Describe collateral 🗸 deleted or 🗌 added, or give entire 🔲 restated collatera	al description, or describe collateral assigne	đ.		
artial release of LICC-1 Financing Statement recorded as	fallower			
	follows:			
nstrument No. 20061229000637740				
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eleasing the following described property on Exhibit "A'	' therefrom.			
eleasing the following described property on Exhibit "A'	therefrom. NDMENT (name of assignor, if this is an Assigno	nent). If this is	an Amendment authorize	d by a Debtor which
eleasing the following described property on Exhibit "A'	therefrom. NDMENT (name of assignor, if this is an Assigno	nent). If this is BTOR autho	an Amendment authorize rizing this Amendment.	d by a Deblor which
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 19a. ORGANIZATION'S NAME Compass Mortgage Corporation	therefrom. NDMENT (name of assignor, if this is an Assigno	nent). If this is	an Amendment authorize	d by a Debtor which
nstrument No. 20061229000637740 Leleasing the following described property on Exhibit "A" NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 19a. ORGANIZATION'S NAME Compass Mortgage Corporation 9b. INDIVIDUAL'S LAST NAME	therefrom. NDMENT (name of assignor, if this is an Assigno	nent). If this is BTOR autho	rizing this Amendment.	d by a Deblor which
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 19a. ORGANIZATION'S NAME Compass Mortgage Corporation	NDMENT (name of assignor, if this is an Assignment and enter name of DE	BTOR autho	rizing this Amendment.	

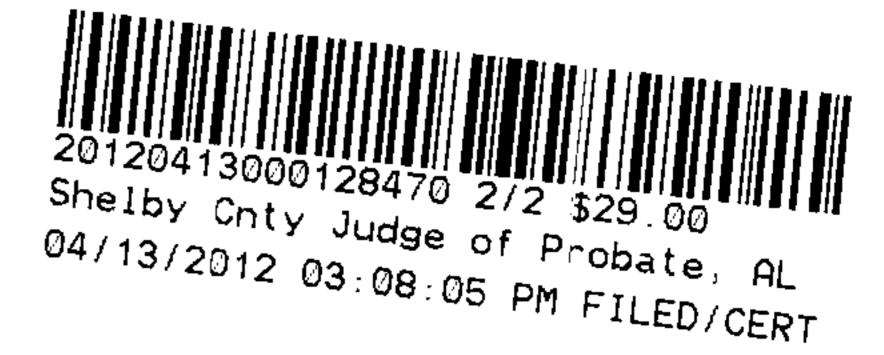


EXHIBIT A LEGAL DESCRIPTION

Lot 107, according to a Private Subdivision for Single Family Residences, The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Compass Mortgage Corporation an Alabama banking corporation

By: __