

OLLOW INSTRUCTIONS	(front and back) CAREFULLY	MENT			
A. NAME & PHONE OF C	ONTACT AT FILER [optional]				
B. SEND ACKNOWLEDG	MENT TO: (Name and Address)	· · · · · · · · · · · · · · · · · · ·		•	
Attn: Ben He					
15 South 20th Birmingham,					•
				TIC TOD TIL ING OFFI	CE LIGE ONL V
a. INITIAL FINANCING STAT	EMENT FILE#	j			TEMENT AMENDMENT is
Instrument No. 20	061229000637740			to be filed [for record] REAL ESTATE RECO	
		ied above is terminated with respect to securit			المراخ فاستحص برسماه فالمرجور مرادل والمال الراضان فالمتحرب
	Effectiveness of the Financing Statement ide ional period provided by applicable law.	entified above with respect to security interes	t(s) of the Secured Par	ty authorizing this Continu	uation Statement is
. ASSIGNMENT (full o	or partial): Give name of assignee in item 7a	or 7b and address of assignee in item 7c; and	also give name of ass	ignor in item 9.	
	INFORMATION): This Amendment affect	المراجعة المراجعة	ord. Check only one of	f these two boxes.	
CHANGE name and/or	ving three boxes <u>and</u> provide appropriate info address: Give current record name in item 6	a or 6b; also give new DELETE name	: Give record name	ADD name: Complet	te item 7a or 7b, and also
name (if name change) CURRENT RECORD IN	in item 7a or 7b and/or new address (if addre	ess change) in item 7c to be deleted in	item 6a or 6b.	item 7c; also complet	le items 7d-7g (if applicable
6à. ORGANIZATION'S N	AME	<u> </u>			
The Village at H	ighland Lakes, Ltd.	TEIDOT MANAG		IDDLE NAME	SUFFIX
65, INDIVIDUAL'S LAST	NAME	FIRST NAME		HDDLE INNIE	SULLIX
	DDCD MCODMATION.				<u></u>
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7a. ORGANIZATION'S N	IAME	FIRST NAME CITY		IDDLE NAME TATE POSTAL CODE	SUFFIX
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7a. ORGANIZATION'S N 7b. INDIVIDUAL'S LAST c. MAILING ADDRESS AMENDMENT (COLLA	NAME ADD'L INFO RE 7e. TYPE OF ORGANIZ ORGANIZATION DEBTOR ATERAL CHANGE): check only one box.	CITY ATION 71. JURISDICTION OF ORGAN	ZATION 7	TATE POSTAL CODE	#, if any
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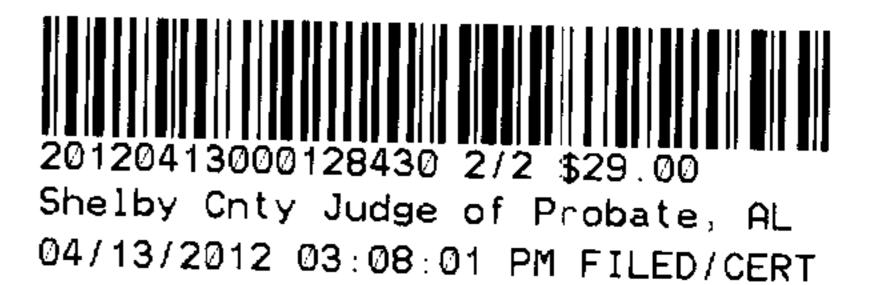


EXHIBIT A LEGAL DESCRIPTION

Lot 77, according to a Private Subdivision for Single Family Residences, The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration"). Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 4 day of 4012.

Compass Mortgage Corporation an Alabama banking corporation

By: _