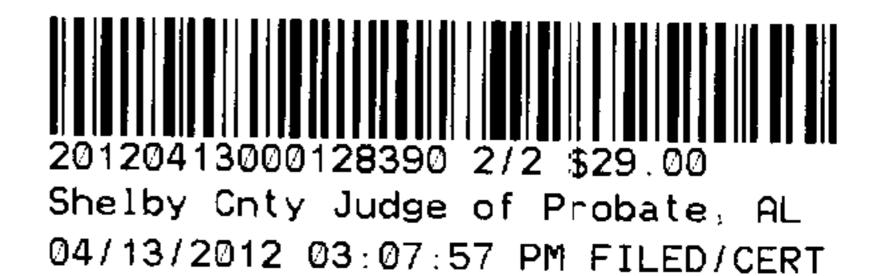


UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	T		
A. NAME & PHONE OF CONTACT AT FILER [optional]			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
Compass Mortgage Corporation			
Attn: Ben Hendrix 15 South 20th St.			
Birmingham, AL 35233			
Diriningham, Tib 33233			•
1a, INITIAL FINANCING STATEMENT FILE#	THE ABOVE	SPACE IS FOR FILING OFFICE USE 1b. This FINANCING STATEMENT	
Instrument No. 20061229000637740		to be filed [for record] (or recorded) in the	
2. TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of	REAL ESTATE RECORDS. the Secured Party authorizing this Terminati	ion Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.			
4. ASSIGNMENT (full or partial): Give name of assignee in item 7s or 7b and a	ddress of assignee in item 7c; and also give nam	e of assignor in item 9.	
	otor or Secured Party of record. Check oni		· · · · · · · · · · · · · · · · · · ·
Also check <u>one</u> of the following three boxes and provide appropriate information in it	ems 6 and/or 7.		
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	p give new DELETE name: Give record not in Item 7c. Lo be deleted in item 6a or 6b.		
6. CURRENT RECORD INFORMATION:			· · · · · · · · · · · · · · · · · · ·
6a. ORGANIZATION'S NAME The Williams at Highland Lakes Ltd			
The Village at Highland Lakes, Ltd. OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	CHECK
OD. HADIAIDONE O ENOT MAINE	FIRST NAME	MINDRE MAINE	SUFFIX
7 CHANGED (NEW) OR ADDED INFORMATION:			
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	·	·· ···································	······································
			-
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
		<u> </u>	
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	71. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	r
DEBTOR			NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral / deleted oradded, or give entirerestated collatera	l description, or describe collateralassigne	ed.	
Partial release of UCC-1 Financing Statement recorded as	follows:		
Instrument No. 20061229000637740			
Releasing the following described property on Exhibit "A'	' therefrom.		
•			
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	NDMENT (name of assignor, if this is an Assign	ment). If this is an Amendment authorized t	y a Deblor which
adds colleteral or adds the authorizing Debtor, or if this is a Termination authorized by 19a. ORGANIZATION'S NAME	y a Deblor, check here and enter name of D	EBTOR authorizing this Amendment.	······································
Compass Mortgage Corporation 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	CHEEN
	T, MC, MME	MID COCK IAWIAIC	SUFFIX
0. OPTIONAL FILER REFERENCE DATA	* <u></u>		
10, 4 4			

EXHIBIT A LEGAL DESCRIPTION



Lot 24, according to a Private Subdivision for Single Family Residences, The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration"). Said partial termination being executed by a duly authorized officer of Compass Mortgage

Corporation this the Z day of Mult

Compass Mortgage Corporation an Alabama banking corporation