

When Recorded Return To:
Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0503353664


201204130000127940 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/13/2012 12:53:22 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20120103000002640 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **MICHELLE ERICKSON AND JON ERICKSON, JTWROS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LINCOLN CAPITAL ADVISORS LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04/ 04 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LINCOLN CAPITAL ADVISORS LLC, ITS SUCCESSORS AND ASSIGNS

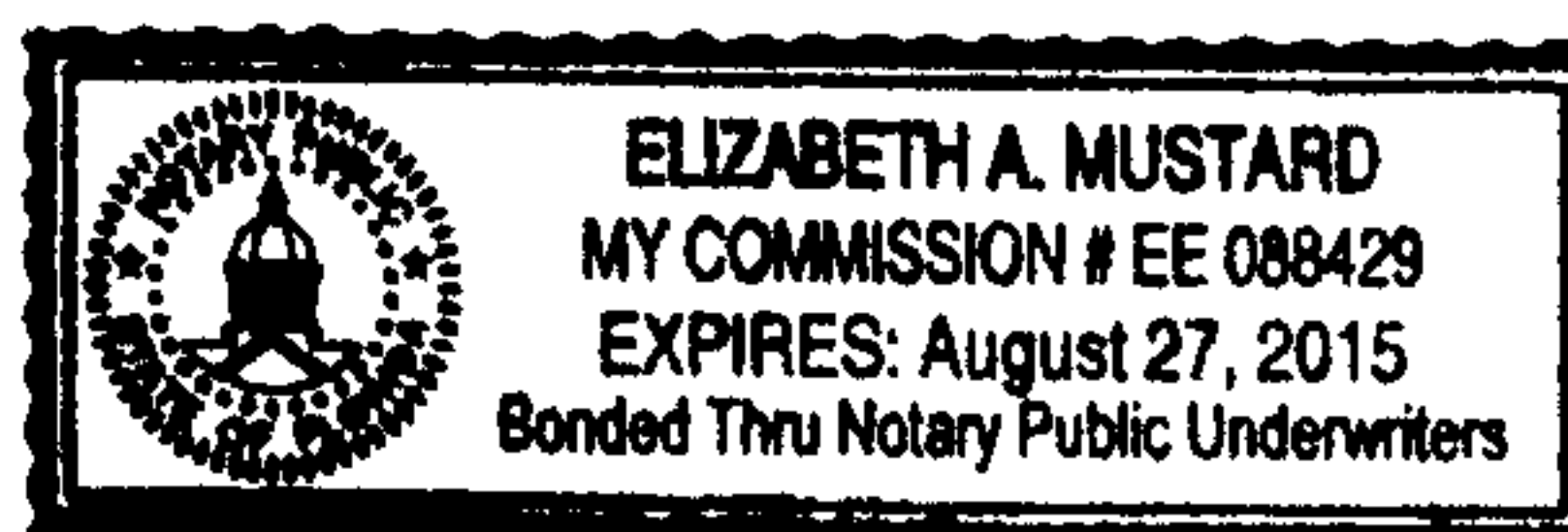
By: _____


ASHLEY BRABAND
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/ 04 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR LINCOLN CAPITAL ADVISORS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



FLGRC 16032267 -@ CJ3670296 100052550335366497 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



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