Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to: CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



29411748028218452

Property Address: 1516 Southern Dr

Birmingham, AL 35242-3524

AL0-AM 17846720

4/3/2012



04/12/2012 12:50:21 PM FILED/CERT

This space for Recorder's use

MIN #: 100319243060126059

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS THE TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S2 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

RENASANT BANK, A MISSISSIPPI CORPORATION

Original Borrower(s):

JAMES HARRIS, A MARRIED MAN

Date of Mortgage:

2/3/2006

Original Loan Amount: \$45,800.00

Recorded in Shelby County, AL on: 2/16/2006, mortgage book N/A, page N/A and instrument number

20060216000077300

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

| | | SYSTEMS, INC. By: | ECTRONIC REGISTRATION |
|--|--|--|---|
| | | <u>Marivel C</u> | , , , , , , , , , , , , , , , , , , , |
| | | Assistant Se | <u>cretary</u> |
| State of California County of Ventura | | | |
| On 4/4/12 be | efore me, ANITA | J. CALDERON | Notary Public, personally on the basis of satisfactory evidence to be |
| appeared <u>Maryv</u> | elastro | , who proved to me | on the basis of satisfactory evidence to be |
| me person(s) whose name | e(s) is/are subscribed to the electric their authorized capacity | ne within instrument an city(ies), and that by his | d acknowledged to me that he/she/they s/her/their signature(s) on the instrument |
| certify under PENALT | Y OF PERJURY unde | r the laws of the State | of California that the foregoing |

(Seal)

WITNESS my hand and official seal.

Notary Public: Anita J. Calderon 5/05/2015 My Commission Expires:

Notary Public - California Ventura County

My Comm. Expires May 5, 2015

ANITA J. CALDERON

Commission # 1931780