Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID#

16822408103919260

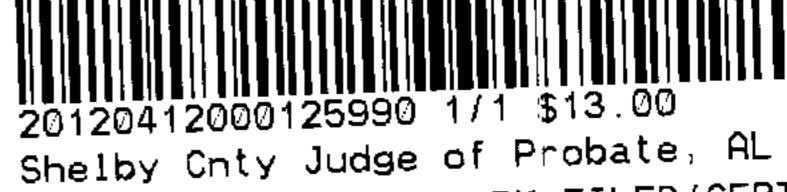
Property Address:

532 Union Station Pl

Calera, AL 35040-8500

AL0-AM 17865300

4/3/2012



04/12/2012 12:49:57 PM FILED/CERT

This space for Recorder's use

MIN #: 100050220100914028

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the

note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FEDERAL BANK

Original Borrower(s):

GREGORY O. WHITE AND STACEY D. MELGREN, AS HUSBAND AND

WIFE

Date of Mortgage:

Original Loan Amount:

10/25/2010 \$147,907.00

Recorded in Shelby County, AL on: 11/12/2010, mortgage book N/A, page N/A and instrument number

20101112000379620

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SYSTEMS, INC. By: Marivel Castro Assistant Secretary

MORTGAGE ELECTRONIC REGISTRATION

State of California County of Ventura

On 4/4/12 before me, appeared Marivel Cas	ANITA J. CALDERON	, Notary Public, personally the basis of satisfactory evidence to be
the person(s) whose name(s) is/are sub	scribed to the within instrument and orized capacity(ies), and that by his/h	acknowledged to me that he/she/they ner/their signature(s) on the instrument
I certify under PENALTY OF PERJ paragraph is true and correct.	URY under the laws of the State o	
WITNESS my hand and official seal.	N A I	ANITA J. CALDERON Commission # 1931780 Notary Public - California Ventura County
Notary Public: Anita J. Calde My Commission Expires: 5/05/2015	(~~~~)	My Comm. Expires May 5, 2015