WARRANTY DEED

This Instrument Was Prepared By: Luke A. Henderson, Esq. Bynum & Henderson #17 Office Park Circle, Ste. 150 Birmingham, Alabama 35223

Send Tax Notice To: George R. Dreher Family Partnership P.O. Box 131449 Birmingham, AL 35213

STATE OF ALABAMA)
COUNTY OF SHELBY)

20,000

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (\$10.00) and the Purpose of Clearing Title, to the undersigned Grantors, in hand paid by the Grantees, herein, the receipt of which is hereby acknowledged, George R. Dreher, a married man, and Paul A. Dreher, a married man, and B.V. Properties, Inc. (herein referred to as Grantors) do grant, bargain, sell and convey an undivided one-third (1/3) interest unto George R. Dreher Family Partnership, LTD., an Alabama limited partnership, and an undivided one-third (1/3) interest unto B.V. Properties, Inc. (herein referred to as Grantees), the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Commence at the Southeast Corner of the North one-half of the Southeast Quarter of Section 13, Township 20 South, Range 1 West, Shelby County, Alabama; thence run west along the South boundary line thereof for a distance of 39.25 feet to the point of beginning; thence continue west along said line for a distance of 1076.11 feet; thence turn an angle of 128 degrees 32 minutes 11 seconds to the right and run a distance of 652.57 feet; thence turn an angle of 101 degrees 18 minutes 15 seconds to the right and run a distance of 138.23 feet; thence turn an angle of 14 degrees 11 minutes 12 seconds to the left and run a distance of 116.60 feet; thence turn an angle of 00 degrees 39 minutes 00 seconds to the left and run a distance of 256.59 feet; thence turn an angle of 00 degrees 26 minutes 32 seconds to the left and run a distance of 334.35 feet to the point of beginning. Containing 6.0 acres more or less.

This property is not the homestead of George R. Dreher or Paul A. Dreher, nor is it the homestead of their spouses.

Title not examined by Preparer. This instrument has been prepared based on information provided by the Grantors.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

TNESS WHEREOF, we have hereunto set our hands and seals, this 4th day of Ann

George R. Dreher

Paul A. Dreher

B.y/Properties, Inc.

20120411000124800 1/2 \$38.00 Shelby Cnty Judge of Probato O

Shelby Cnty Judge of Probate, AL 04/11/2012 01:56:46 PM FILED/CERT

Frank R. Bragan, President/

Shelby County, AL 04/11/2012 State of Alabama Deed Tax:\$20.00

STATE OF ALABAMA) COUNTY OF JEFFERSON)	
Dreher and Paul A. Dreher, whose names are sign	County in said State, hereby certify that George R. ned to the foregoing conveyance, and who are known ing informed of the contents of the conveyance, they ears date.
Given under my hand this 9th day of April	, 2012.
My Commission Expires: <u>しらい</u> 入 {AFFIX SEAL}	Author Euchelberger Brown Notary Public
STATE OF Alabama)	

COUNTY OF JEFFERSIN)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Frank R. Bragan, whose name as the President of B.V. Properties, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 9th day of April

My Commission Expires: 10.9 {AFFIX SEAL}

Notary Public

04/11/2012 01:56:46 PM FILED/CERT

{For the Grantees' reference only: The subject property has been known as Parcel Id # 15-6-13-0-000-009.003}