When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1293635396



ASSIGNMENT OF MORTGAGE

. .

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIZENS BANK, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: JEFFREY A. DARDEN, SR. AND JANICE M. DARDEN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20030701000410700 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on <u>03/29/2012 (MM/DD/YYYY)</u>	~~~~~~~~~~~~	~~~	. ~		TO D	
MORTGAGE ELECTRONIC REGISTRATION	SYSTEMS,	INC.	AS	NOMINEE	FOR	CITIZENS
BANK, HS SUCCESSORS AND ASSIGNS						
By:						
Shequita Knox						
VICE PRESIDENT						

STATE OF FLORIDA COUNTY OF PINELLAS

Miranda Avila Notary Public - State of FLORIDA

My commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16012770 -- CHASE CJ3665621 MIN 100183000000017969 MERS PHONE 1-888-679-MERS FORM5\FRMAL1

16012770

20120411000124420 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 04/11/2012 01:28:24 PM FILED/CERT