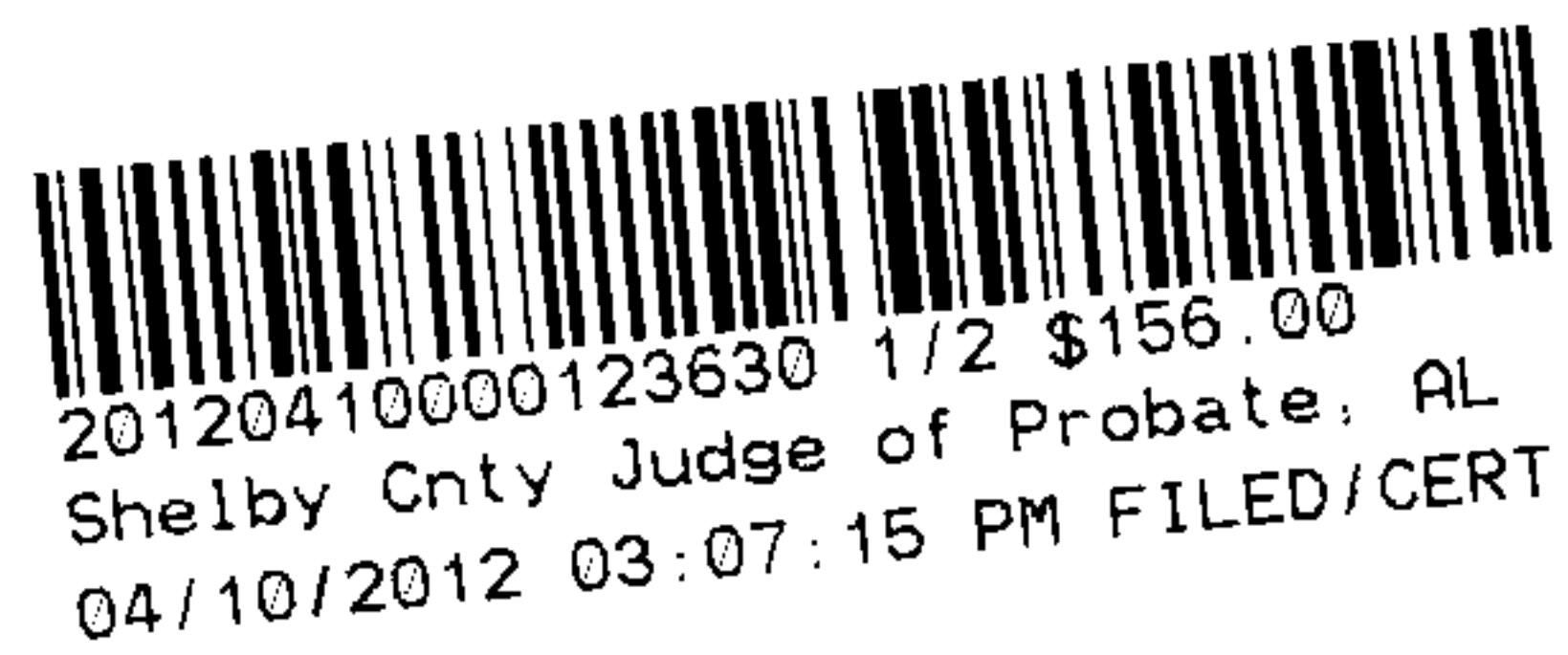


**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION GUIDELINES**



**INSTRUCTIONS:**

**STEP 1:** THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

**STEP 2:** FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

**PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.**

- Article I      The name of the Limited Liability Company: **BORDERS' PLUMBING LLC**
- Article II      The duration of the Limited Liability Company is Perpetual.
- Article III      The Limited Liability Company has been organized for the following purpose(s):  
Any lawful purpose.
- Article IV      The **street address** of the registered office: **3632 TALL TIMBER DRIVE, BIRMINGHAM, AL 35242** and the name of the registered agent at that office: **JAMES BORDERS.**
- Article V      The **names and addresses** of the initial member(s), and organizer (if any):  
**JAMES BORDERS**  
**3632 TALL TIMBER DRIVE**  
**BIRMINGHAM, AL 35242**
- Article VI      If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.  
**JAMES BORDERS**  
**3632 TALL TIMBER DRIVE**  
**BIRMINGHAM, AL 35242**

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on this the 10th day of April, 2012.

THIS DOCUMENT PREPARED BY:

*James Borders*  
*3632 Tall Timber Dr.*  
*B'ham, AL 35242*

  
Signature of Member/Organizer

Beth Chapman  
Secretary of State

P. O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Borders' Plumbing LLC**

This domestic limited liability company is proposed to be formed in Alabama and  
is for the exclusive use of James Borders, 3632 Tall Timbers Drive, Birmingham,  
AL 35242 for a period of one hundred twenty days beginning February 27, 2012  
and expiring June 26, 2012.



597-910

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

February 27, 2012

Date

*Beth Chapman*

Beth Chapman

Secretary of State

20120410000123630 2/2 \$156.00  
Shelby Cnty Judge of Probate, AL  
04/10/2012 03:07:15 PM FILED/CERT