

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Deann Garrett (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, AL 35203



20120410000123490 1/3 \$38.20
Shelby Cnty Judge of Probate, AL
04/10/2012 02:29:31 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Williams Carlton Ray

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1320 Caribbean Circle Alabaster AL 35007 US

1d. TAX ID# SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID# SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 North 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Trane

Model: TWR3036B1000A Model: TAM4A0A36S31SA Model:

Serial: 111224LR4F Serial: 11511NH92V Serial:

Amount of indebtedness is \$ 4750.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

4750.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Williams	Carlton	Ray

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
				US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED

NAME James J. Odom, Jr.
2154 Highland Avenue 221
Birmingham, Alabama 35205

19801107000127260 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
11/07/1980 00:00:00 FILED/CERTIFIED

ADDRESS

WARRANTY DEED (Without Survivorship)

ALABAMA TITLE CO., INC.

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents.

That in consideration Twelve Thousand, Seven Hundred, Eighty and 51/100--- DOLLARS
and the assumption of the mortgage described below

to the undersigned grantor Craig R. IZard, an unmarried man, and Linda G. Kirchler, an
unmarried woman,

in hand paid by Carlton Ray Williams

the receipt whereof is acknowledged we the said Craig R. IZard, an unmarried
man, and Linda G. Kirchler, an unmarried woman,
do grant, bargain, sell and convey unto the said Carlton Ray Williams

the following described real estate, situated in Shelby County, Alabama,

to-wit:

Lot 2, in Block 4, according to the survey of Southwind, First Sector, as
recorded in Map Book 6, Page 72, in the Office of the Judge of Probate of
Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Building setback line of 35 feet reserved
from Southwind Drive and Caribbean Circle as shown on recorded plat;
(3) Public utility easements as shown by recorded plat, including a 5'
easement and a 10' easement along northerly and westerly portions; (4) Right
of-way granted to Alabama Power Company as shown by Misc. Book 14, Page 769
and Deed Book 299, Page 120; (5) Restrictions appearing of record in Misc.
Book 14, Page 23 and Misc. Book 14, Page 475.

Grantee herein assumes and agrees to pay that certain mortgage from Craig
R. IZard and Linda G. Kirchler to Engel Mortgage Company, Inc. recorded in
Mortgage Book 385, Page 522.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1980 NOV -7 AM 9:14

deed tax - 13.00
Rec. - 1.50
Adm. - 1.00
15.50

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And ~~he~~ (we) do, for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that ~~he~~ (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances:

that ~~he~~ (we) have a good right to sell and convey the same as aforesaid; that ~~he~~ (we) will and ~~my~~ (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal s, this 5th
day of November, 1980.

WITNESS:

State of ALABAMA
JEFFERSON COUNTY

General Acknowledgement

Craig R. IZard
Linda G. Kirchler

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Craig R. IZard, an unmarried man, and Linda G. Kirchler, an unmar
whose name s are signed to the foregoing conveyance, and who are know to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 5th day of November, A.D. 1980.

Notary Public

ODOM, MAY & DUBOIS, ATTORNEYS
P.O. BOX 131
BIRMINGHAM, ALABAMA 35205