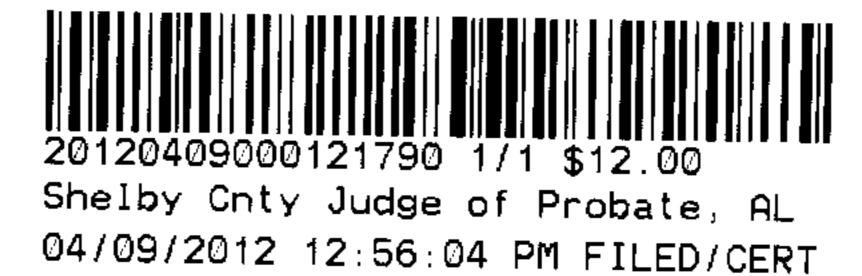
When Recorded Return To: RBC BANK (USA)

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 3000822432



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080730000305930 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KUMBLA, L.L.C.** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/22_/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS

TERESA ENIX VICE PRESIDENT

STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me on 03/2/2012 (MM/DD/YYYY) by TERESA ENIX as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE PYBURN
Notary Public - State of OHIO

Commission expires: 09/07/2013

RBCRC 15891540 9@ AMI3625824RN 100046730008224327 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

15891540

* OF OF

MICHELLE PYBURN
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
SEPTEMBER 7, 2013