

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1946563510

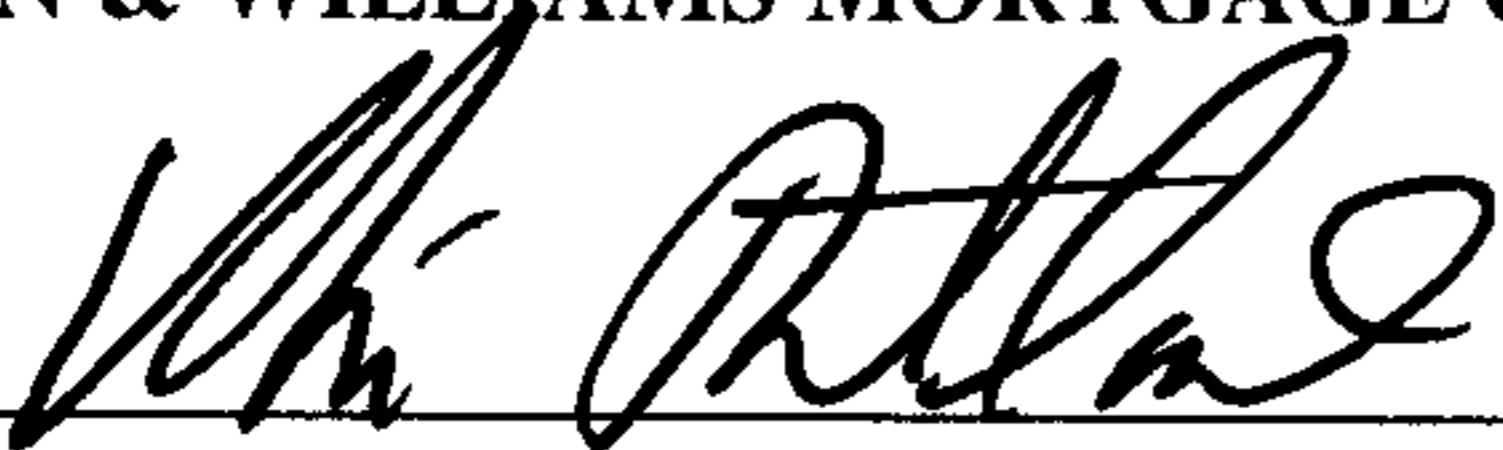
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20040726000412070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PETER A. YOUNG AND IVEY L. YOUNG** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

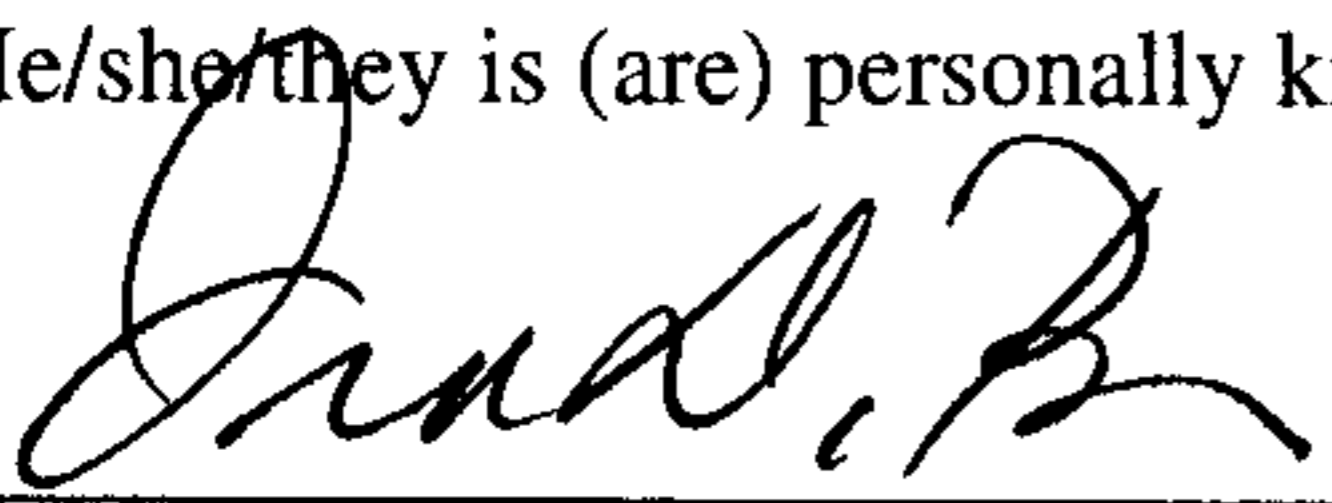
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/ 26 /2012 (MM/DD/YYYY).

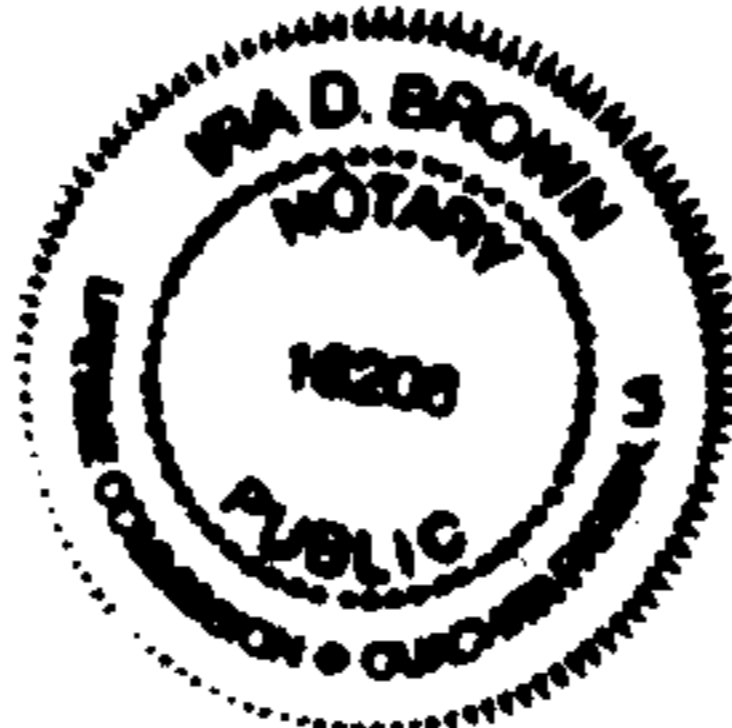
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 03/ 26 /2012 (MM/DD/YYYY), personally appeared Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 16065245 _4 PRIME DP3656544 100038500008688262 MERS PHONE 1-888-679-MERS
RCNAL1



16065245



20120409000121310 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/09/2012 11:58:11 AM FILED/CERT