

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1963636519

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 2001-05203 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **STANLEY E. ADAMS III** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY has caused its name to be signed on 03/ 23 /2012 (MM/DD/YYYY).

FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By: _____

Deandrea Chapman
VICE PRESIDENT

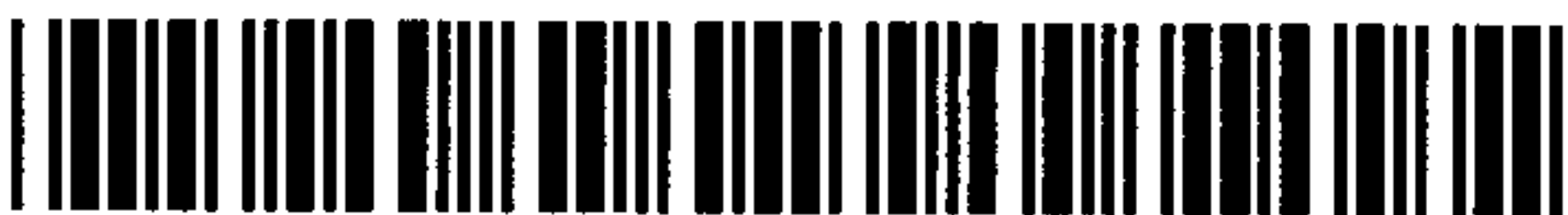
STATE OF LOUISIANA
PARISH OF OUACHITA

Before me on 03/ 23 /2012 (MM/DD/YYYY), personally appeared Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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