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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by
ANTHONY L HATCHER, AKA ANTHONY HATCHER AND HIS WIFE,
SONYA HATCHER

as mortgagor, dated 03/24/2003 and filed for record 03/31/2003 in Mortgage Book N/A, Page N/A, Doc# 20030331000188210, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 04 day of April, 2012.

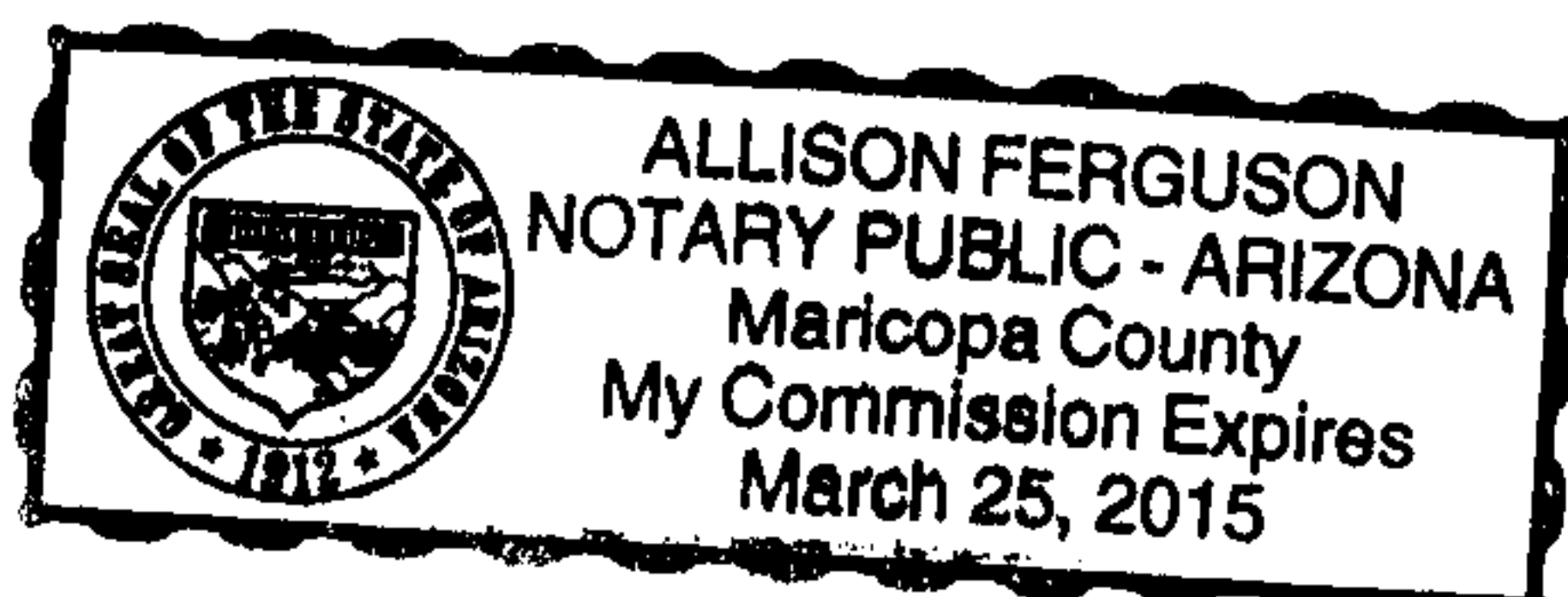
Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El
Its: Assistant Secretary

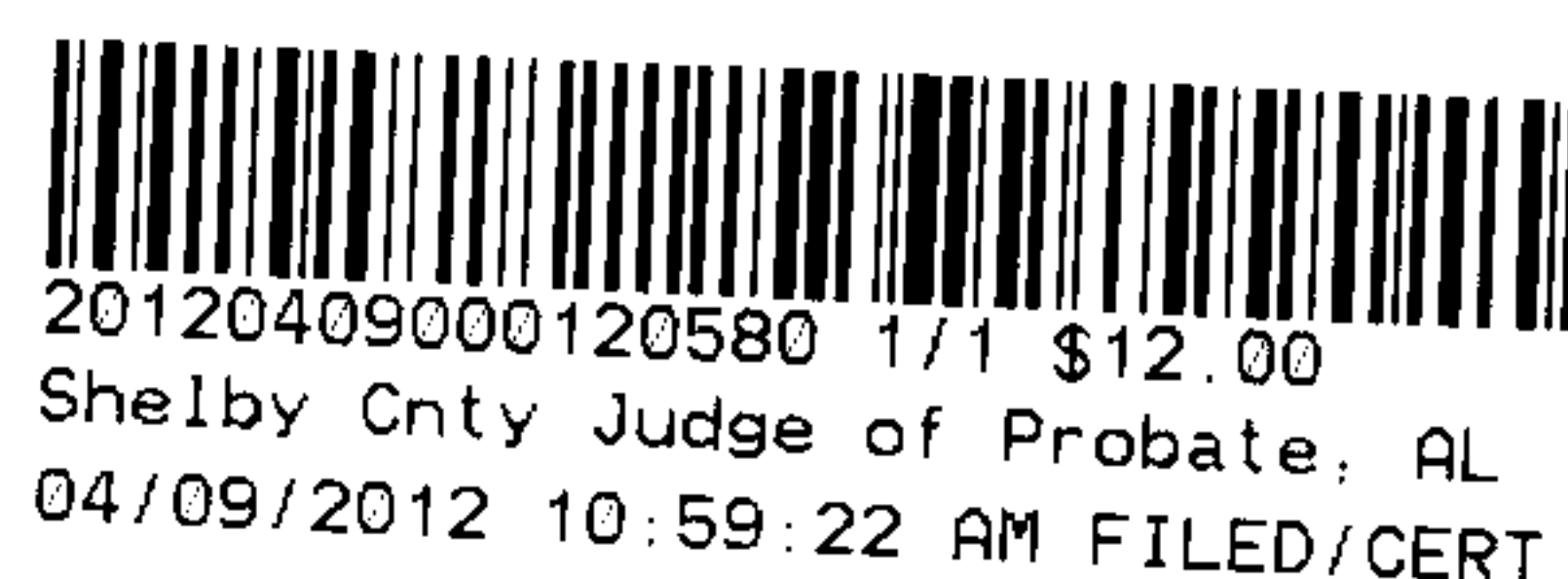
STATE OF ARIZONA
COUNTY OF MARICOPA

On 4/4/12, before me, Allison Ferguson, Notary Public, personally appeared Justin Harris-El, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Allison Ferguson
Allison Ferguson
Notary Public



Mail Recorded Satisfaction To:
ANTHONY L HATCHER, AKA ANTHONY
HATCHER and others
210 Scotts Trce
Helena, AL 35022

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