

STATE OF ALABAMA
COUNTY OF **SHELBY**

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **GEORGE S. NIX and wife, CYNTHIA B. NIX** which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby County, Alabama** in **Book 20050318000122750 Page 1/6** and the undersigned does hereby release and satisfy paid mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **20th** day of **March, 2012**.

Its: Manager
First Educators Credit Union


By: Keith Sills

STATE OF ALABAMA
COUNTY OF **JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Keith Sills**, whose name as **Manager** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this **20th** day of **March, 2012**.

~~My Commission Expires~~
~~NOTARY PUBLIC STATE OF ALABAMA AT LARGE~~
~~MY COMMISSION EXPIRES: Dec 17, 2012~~
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~


NOTARY

Prepared by: JENNIFER TIPTON
FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244



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Shelby Cnty Judge of Probate, AL
04/06/2012 02:37:12 PM FILED/CERT