Recording Requested By: Bank of America Prepared By: Danilo Cuenca 888-603-9011 450 E. Boundary St.

**Chapin, SC 29036** 

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036** 

DocID# 1692369688319622

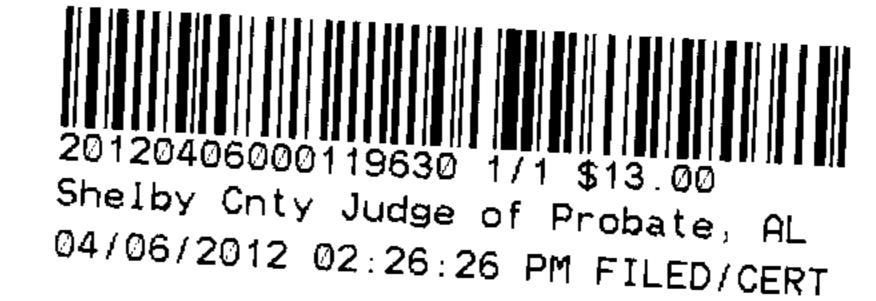
Property Address:

124 Shine Dr

Pelham, AL 35124-1513

AL0-AM 17766603

3/27/2012



This space for Recorder's use

MIN #: 100425240010803002

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A. AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFA whose address is 60 LIVINGSTON AVE, ST. PAUL, MI 55107 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MERS, INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF

NATIONAL CITY BANK

Original Borrower(s): TAMALA MURRELL, UNMARRIED

Date of Mortgage: 10/16/2006 Original Loan Amount: \$26,800.00

Recorded in Shelby County, AL on: 11/7/2006, mortgage book N/A, page N/A and instrument number

20061107000505560

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 2 8 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Carmen Dena, Assistant Secretary

State of California County of Ventura

Victoria Cook MAR 28 2012 before me, , Notary Public, personally who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: <u>'ictoria Cook</u> My Commission Expires:

6/28/12

VICTORIA COOK Commission # 1801310 Notary Public - California Ventura County

My Comm. Expires Jun 28, 2012