Recording Requested By:

Bank of America

Prepared By:

Danilo Cuenca

888-603-9011

450 E. Boundary St.

Chapin, SC 29036 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

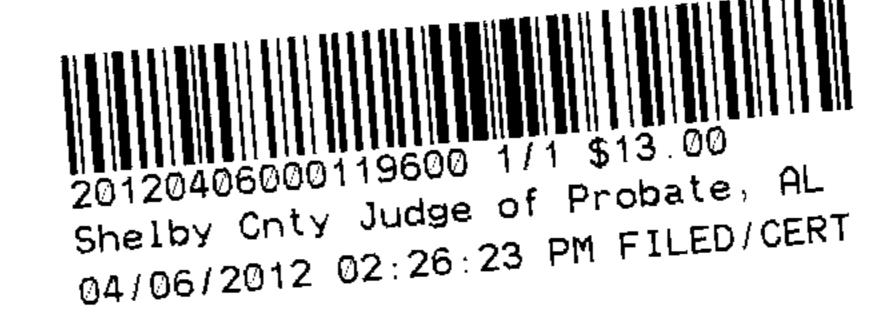
1622258066617195

Property Address: 1300 Applegate Dr

Alabaster, AL 35007-8726

AL0-AM 17809733

3/27/2012



This space for Recorder's use

MIN #: 100029500026085575

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. Original Lender: MONICA M PETERSON, AN UNMARRIED PERSON

6/28/12

Original Borrower(s): Date of Mortgage: 9/19/2008

My Commission Expires:

Original Loan Amount: Recorded in Shelby Count 20080925000379520		ortgage book N/A, page N/A	and instrument number
IN WITNESS WHEREOF MAR 2 8 2012	the undersigned has cau	used this Assignment of Mo	rtgage to be executed on
		SYSTEMS, INC. By:	RONIC REGISTRATION a, Assistant Secretary
State of California County of Ventura			
On MAR 2 8 2012 be appeared	s) is/are subscribed to the cr/their authorized capac	e within instrument and ack	_, Notary Public, personally e basis of satisfactory evidence to be nowledged to me that he/she/they their signature(s) on the instrument the instrument.
WITNESS my hand and of	rect.	the laws of the State of C	VICTORIA COOK Commission # 1801310 Notary Public - California Ventura County My Comm. Expires Jun 28, 2012
Notary Public:	Victoria Cook	(Seal)	