



20120406000118570 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/06/2012 10:41:14 AM FILED/CERT

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1995501622

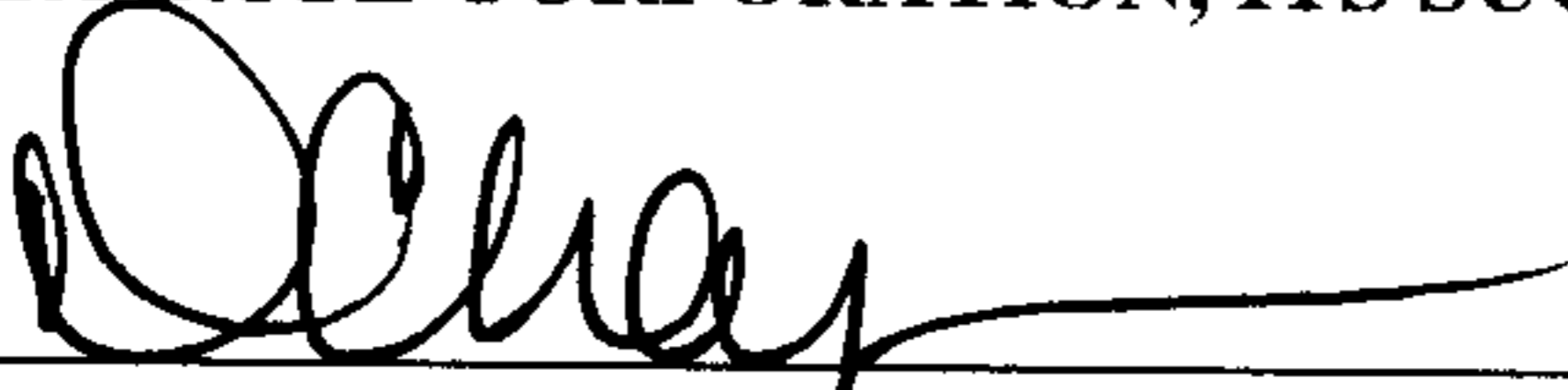
**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030620000388660 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **EMMA SHEPARD AND FREDDIE D. SHEPARD JR.** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/ 15 /2012 (MM/DD/YYYY).

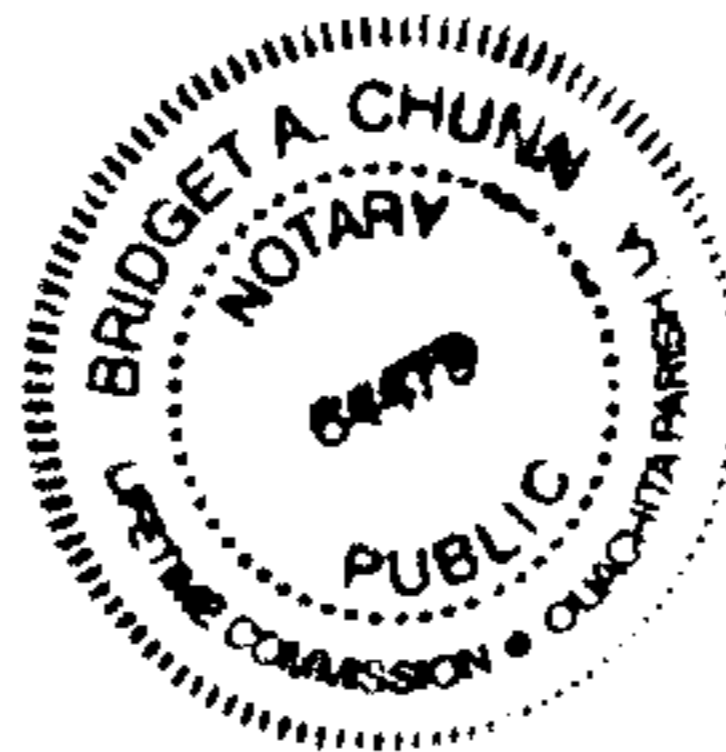
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
Deandrea Chapman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/ 15 /2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15995060 \_4 PRIME KMO3627836 100021700411212143 MERS PHONE 1-888-679-MERS  
RCNAL1



\*15995060\*