

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20120405000117350 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/05/2012 12:31:30 PM FILED/CERT

Loan #: 0019390087



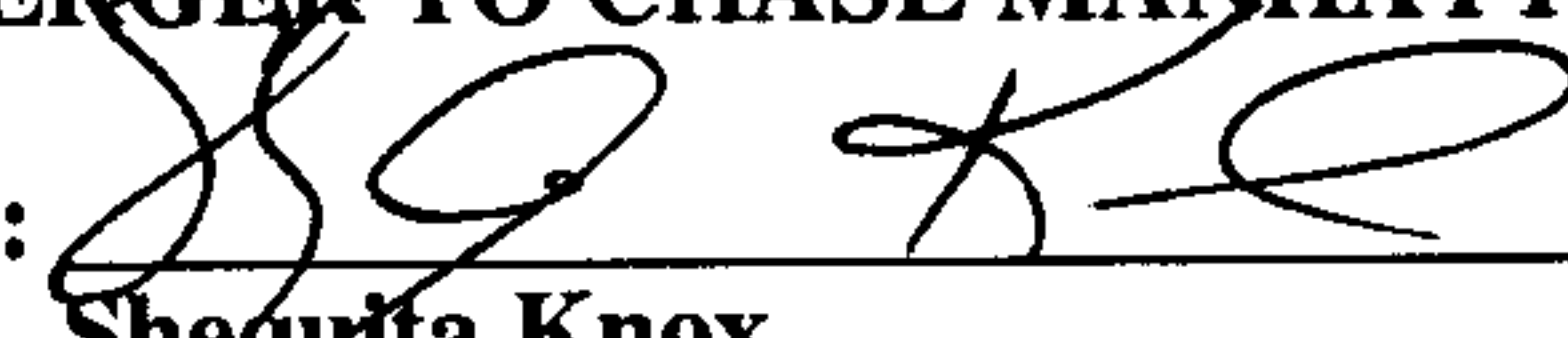
### ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **WELLS FARGO BANK, N.A., AS TRUSTEE FOR PARK PLACE SECURITIES, INC.ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2005-WCH1, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

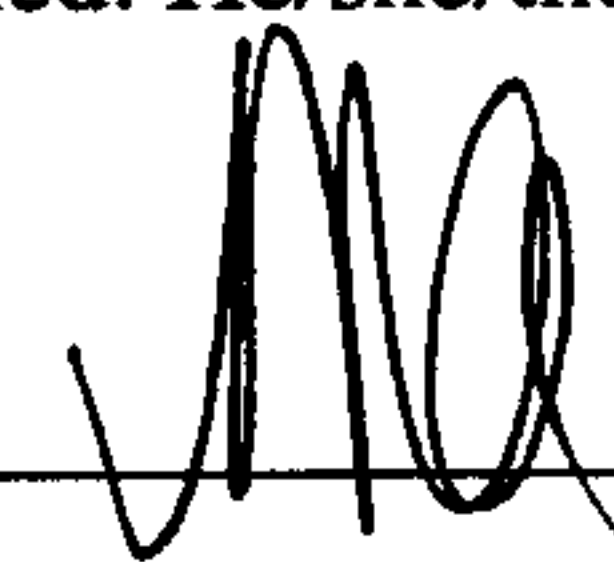
Said Mortgage made by: **WILLIAM B. MASON AND MARLO MASON** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20041129000649340 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

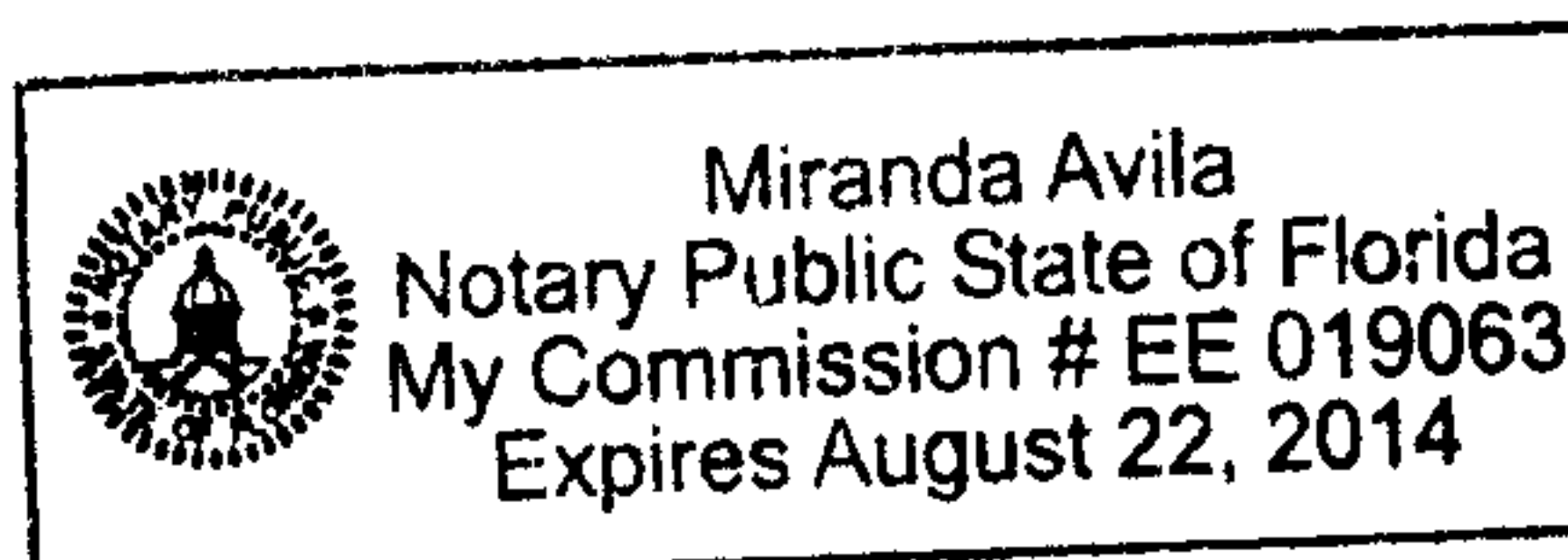
Dated on 03/24/2012 (MM/DD/YYYY)  
**ARGENT MORTGAGE COMPANY, LLC, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact**

By:   
Shequita Knox  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24/2012 (MM/DD/YYYY), by Shequita Knox as VICE PRESIDENT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for ARGENT MORTGAGE COMPANY, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Miranda Avila  
Notary Public - State of FLORIDA  
My commission expires: 08/22/2014



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15973931 -- CHASE CJ3654052 FORM5FRMAL1



\*15973931\*