

When Recorded Return To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0054744886


CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080304000088410 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOSHUA PRICE AND JULIA PRICE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COLONIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/22/2012 (MM/DD/YYYY).

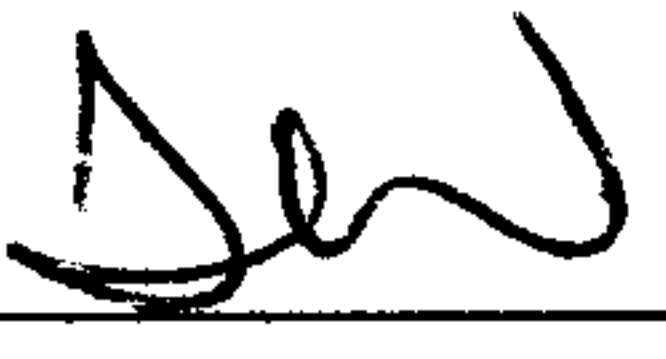
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COLONIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 

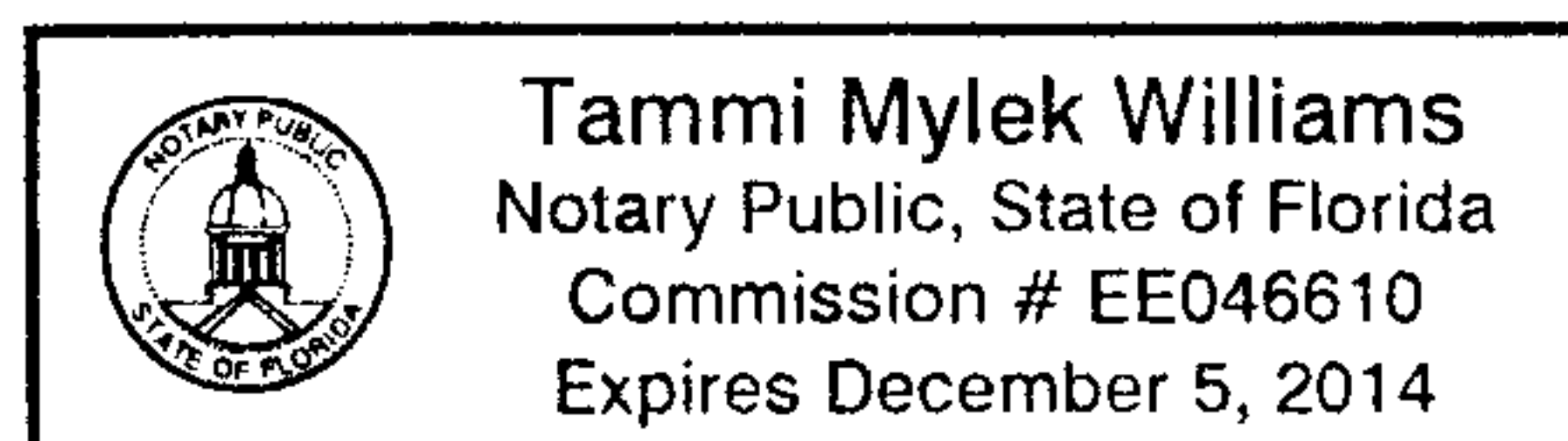
ASHLEY BRABAND
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/22/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COLONIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TAMMI MYLEK WILLIAMS
Notary Public - State of FLORIDA
Commission expires: 12/05/2012



MMFRC 15892273 1@ KWI3649758 100067500626177254 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



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