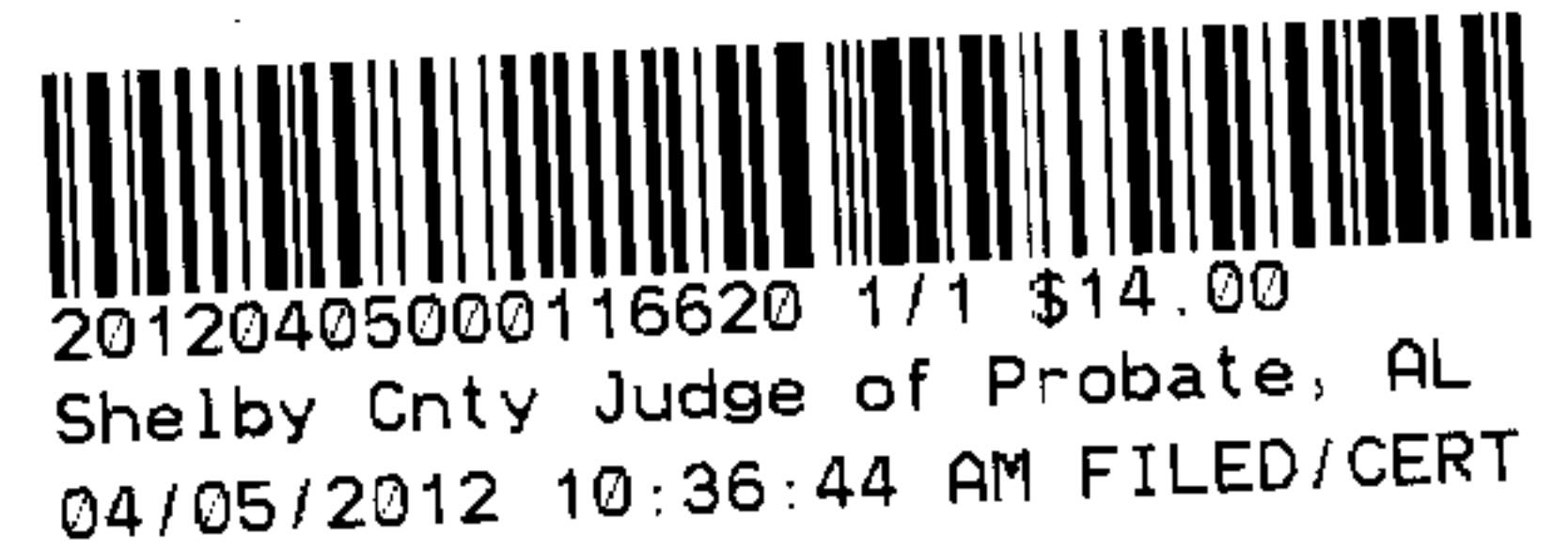


PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )



KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, FRONTIER BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage, Assignment of Rents and Leases and Security Agreement, executed by NSH CORP, an Alabama corporation and Investment Associates, LLC (Accommodation Mortgagor) to FRONTIER BANK, filed for record January 19, 2010, recorded in Instrument 20100119000016290, modified by Instrument 20100225000056720 and further modified by Instrument 20101014000342610 in the Probate Office of Shelby County, Alabama and refiled in Book LR201009, page 14902, modified in Jefferson County Book LR201105, Page 02258 in the Probate Office of Jefferson County, Alabama, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama, to-wit:

Lots 181, 183, 185, 186 and 187, according to the Final Plat of the Residential Subdivision of Chace Lake, Phase 3D, as recorded in Map Book 235, page 41, in the Probate Office of Jefferson County, Alabama, Birmingham Division.

Lot 202, according to the Final Plat of the Residential Subdivision of Chace Lake, Phase 3C, as recorded in Map Bok 234, Page 31 in the Probate Office of Jefferson County, Alabama, Birmingham Division.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, FRONTIER BANK, a corporation, has caused these presents to be executed this 21 day of MARCH, 2012.

FRONTIER BANK

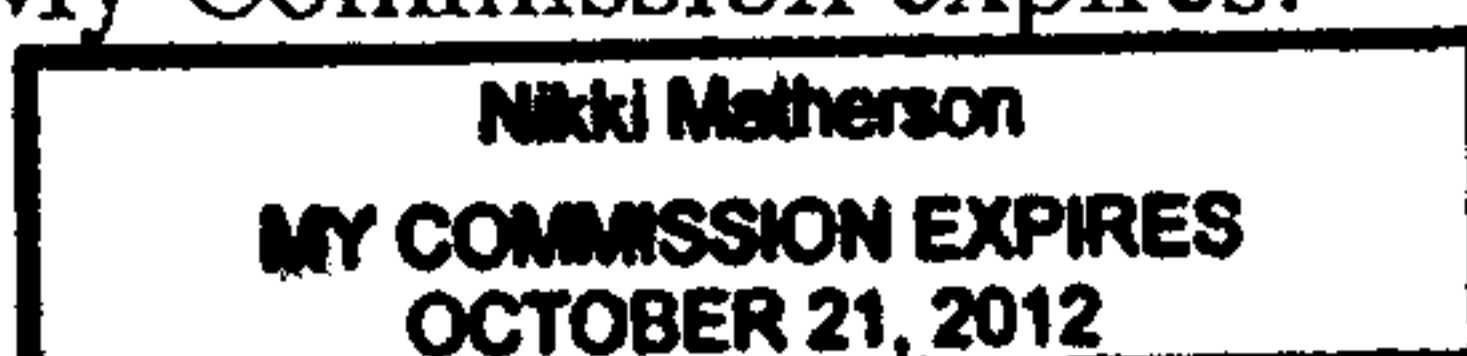
By: William R. Logan  
Its: Senior Vice President

STATE OF ALABAMA  
Shelby COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that William R. Logan whose name as Senior Vice President of FRONTIER BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21 day of March, 2012.

My Commission expires:



Nikki Matherson  
Notary Public

Recording Fee 11.00, TOTAL 11.00