## 20120404000116250 1/2 \$29 00 Shelby Cnty Judge of Probate, AL 04/04/2012 02:26:15 PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, Alabama 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed (for record) (or recorded) in the Instrument No. 20061229000637740 REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name ADD name: Complete item 7a or 7b, and also I to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable). 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME The Village at Highland Lakes, Ltd. 6b. INDIVIDUAL'S LAST NAME MIDDLE NAME FIRST NAME SUFFIX CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 7c. MAILING ADDRESS CITY COUNTRY POSTAL CODE STATE 7e. TYPE OF ORGANIZATION ADD'L INFO RE 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

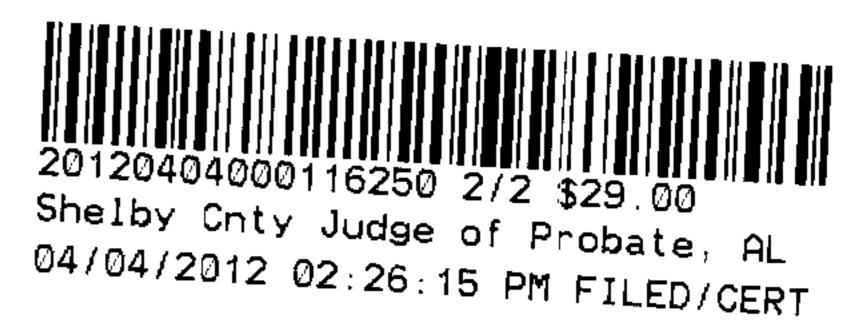
Partial Release of UCC-1 Financing Statements recorded as follows:

Describe collateral 🗸 deleted or 🗌 added, or give entire 🔲 restated collateral description, or describe collateral 🔲 assigned.

Instrument No. 20061229000637740

Releasing the following described property on Exhibit "A" therefrom.

| <ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING<br/>adds collateral or adds the authorizing Debtor, or if this is a Termination</li> </ol> | THIS AMENDMENT (name of assignor, if the authorized by a Debtor, check here and en | is is an Assignment). If this is an Amendment autiter name of DEBTOR authorizing this Amendme | horized by a Debtor which ent. |
|---|--|---|--------------------------------|
| 9a. ORGANIZATION'S NAME   |  |   | ·-·-                           |
| Compass Mortgage Corporation  |  |   |                                |
| 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME   | SUFFIX                         |
| 10, OPTIONAL FILER REFERENCE DATA   |  |   |                                |



## EXHIBIT A LEGAL DESCRIPTION

Lot 105, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 20 day of MANCO, 2012.

Compass Mortgage Corporation an Alabama banking corporation

By: \_

Its: