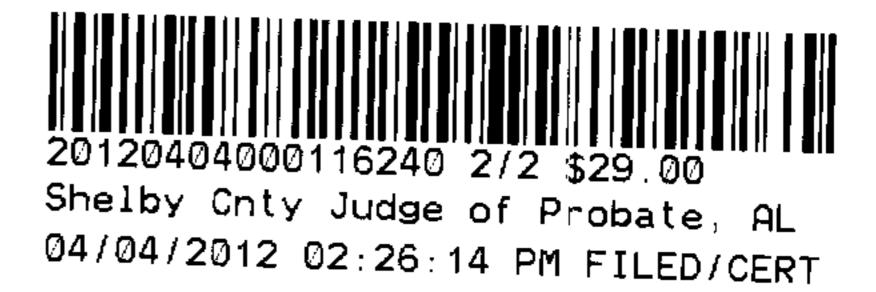




JCC FINANCING STATEMENT AMENDME	ENT		04/04	4/2012 02:20:14	PM FILED/CER
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)			•		
		-			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Mortgage Corporation					
Attn: Ben Hendrix					
15 South 20th Street				•	
Birmingham, Alabama 35233					
[THE ABOVE SPA	CEISFO	R FILING OFFICE US	E ONLY
a. INITIAL FINANCING STATEMENT FILE #			1	S FINANCING STATEMEN	
Instrument No. 20061229000637720			/ RE	e filed (for record) (or record).	
TERMINATION: Effectiveness of the Financing Statement identified about	ve is terminated with respe	ct to security interest(s) of the S	Secured Par	ty authorizing this Termina	ition Statement.
. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to sec	urity interest(s) of the Secured	Party authorized	orizing this Continuation S	Statement is
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in	item 7c; and also give name of	assignor in	item 9.	
. AMENDMENT (PARTY INFORMATION): This Amendment affects	. — L.,;	Party of record. Check only one	e of these t	lwo boxes.	
Also check one of the following three boxes and provide appropriate information CHANGE name and/or address: Give current record name in item 6a or 6b		LETE name: Give record name	r an	D name: Complete item 7	a or 7b. and also
name (if name change) in item 7a or 7b and/or new address (if address cha	nge) in item 7c. lo	be deleted in item 6a or 6b.	ite	m 7c; also complete items	7d-7g (if applicable)
CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME]		·	 		· <u> </u>
The Village at Highland Lakes, Inc.					-
R 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME		MIDDLE NAME SUFFIX	
. CHANGED (NEW) OR ADDED INFORMATION:			<u> </u>		<u>, , , 1 , , , ,</u>
7a. ORGANIZATION'S NAME		 		, 	
R					
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	······································	MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
			·		
TADDY INFO DE 12º TVOC DE ODCANIZATION	26 PROPERTION	OC OOCANIZATION	7- 000		
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION	OF ORGANIZATION	7g. ORG/	ANIZATIONAL ID#, if any	┌ ¬
ORGANIZATION DEBTOR	7f. JURISDICTION	OF ORGANIZATION	7g. ORG	ANIZATIONAL ID#, if any	NONE
ORGANIZATION			7g. ORG	ANIZATIONAL ID#, if any	<u>Г</u> -
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral.	ateral description, or desc		7g. ORG	ANIZATIONAL ID#, if any	┌ ¬
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collaboration. Partial Release of UCC-1 Financing Statements recorded.	ateral description, or desc		7g. ORG	ANIZATIONAL ID #, if any	
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ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral collat	ed as follows: "A" therefrom.	ribe collateral assigned.	1). If this is	an Amendment authorized	NONE
ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral Cleleted or added, or give entire restated collaboration. Partial Release of UCC-1 Financing Statements recordenstrument No. 20061229000637720 Releasing the following described property on Exhibit	ed as follows: "A" therefrom.	ribe collateral assigned.	1). If this is	an Amendment authorized	NONE
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ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral Release of UCC-1 Financing Statements recordenstrument No. 20061229000637720 Releasing the following described property on Exhibit NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing authorizing Debtor.	ateral description, or description descrip	ribe collateral assigned.	I). If this is OR author	an Amendment authorized rizing this Amendment.	by a Deblor which

EXHIBIT A LEGAL DESCRIPTION



Lot 105, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the Albaday of Murch, 2012.

Compass Mortgage Corporation an Alabama banking corporation

By: