

Shelby Cnty Judge of Probate, AL 04/04/2012 02:26:11 PM FILED/CERT

I ^A	NAME & RHONE OF CONTACT AT CUER (actions)				
1	. NAME & PHONE OF CONTACT AT FILER (optional)				
B.	SEND ACKNOWLEDGMENT TO: (Name and Address)				
	Compass Mortgage Corporation				
	Attn: Ben Hendrix				
	15 South 20th Street				
	Birmingham, Alabama 35233	·			
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ta.	INITIAL FINANCING STATEMENT FILE #	INEAB	وروب بالمال المالية	OR FILING OFFICE U	
	Instrument No. 20061229000637740		to to	be filed (for record) (or re AL ESTATE RECORDS.	corded) in the
2.	TERMINATION: Effectiveness of the Financing Statement identified above	is terminated with respect to security interest			
3.	CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the	Secured Party auti	norizing this Continuation	Statement is
	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give	name of assignor in	ı item 9.	<u> چوچين سزر سبب کر کنندس کا او در او ان کا او ان ا</u>
آ ۔		blor or Secured Party of record. Che			
j	Also check one of the following three boxes and provide appropriate information in	items 6 and/or 7.			
	CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	o give new DELETE name: Give red) in item 7c. to be deleted in item 6a	or 6b.	OD name: Complete item em 7c; also complete item	7a or 7b, and also is 7d-7g (if applicable
3 .	CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME				
	ne Village at Highland Lakes, Ltd.				
R	6b. INDIVIOUAL'S LAST NAME	FIRST NAME	MIDOLE	MIDDLE NAME SUFFIX	
	-				
. (CHANGED (NEW) OR ADDED INFORMATION:		<u></u>		
	7a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·			
)R					
	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
	MAILING ADORESS	O(T)		· 	
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
		71. JURISDICTION OF ORGANIZATION	7a ORG	ANIZATIONAL ID #, if an	<u></u>
• 	ADD'L INFO RE 7e. TYPE OF ORGANIZATION	The second secon	[· g · O · · ·	ATTICITIES OF IT ALL	,
	ORGANIZATION '				ليسا
	ORGANIZATION DEBTOR				NON
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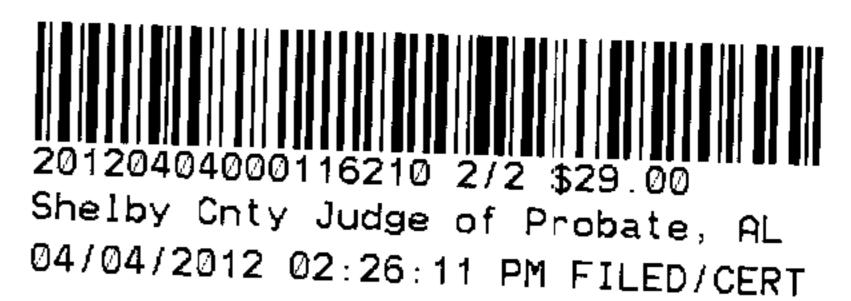


EXHIBIT A LEGAL DESCRIPTION

Lot 115, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 2014 day of March, 2012.

Compass Mortgage Corporation an Alabama banking corporation

By: _

Its: