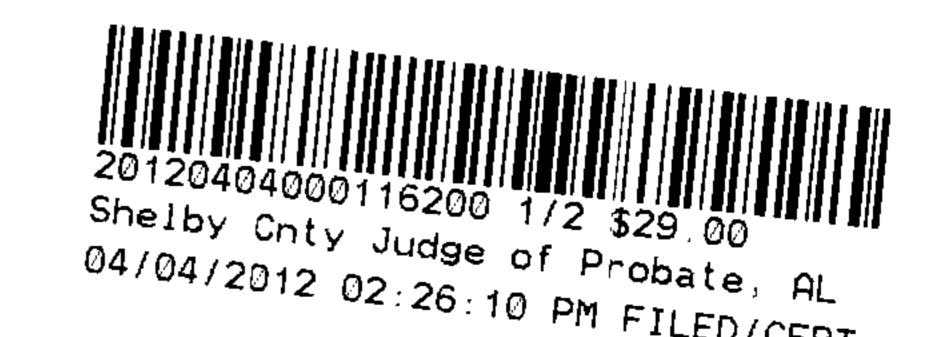
T. C.	· · · · · · · · · · · · · · · · · · ·	



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110	CC FINANCING STATEMENT AMENDMEN	Ţ							
FOL	LOW INSTRUCTIONS (front and back) CAREFULLY	•							
Α.	NAME & PHONE OF CONTACT AT FILER (optional)	,							
8.	SEND ACKNOWLEDGMENT TO: (Name and Address)								
	Compass Mortgage Corporation Attn: Ben Hendrix					•			
	15 South 20th Street Birmingham, Alabama 35233								
	_								
				THE ABOVE SE	كينكنن البروجون ويرجون	R FILING OFFICE US			
	NITIAL FINANCING STATEMENT FILE # Instrument No. 20061229000637720				r lob	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.			
2.	TERMINATION: Effectiveness of the Financing Statement identified above is	s terminated wit	h respect to	security interest(s) of the			tion Statement.		
3.	CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	ve with respect	to security	interest(s) of the Secure	d Party author	orizing this Continuation S	statement is		
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	address of assig	nee in item	7c; and also give name o	of assignor in	item 9.			
	· · · · · · · · · · · · · · · · · · ·	ب		of record. Check only	one of these t	wo boxes.			
	dso check o <u>ne of the following three boxes and provide appropriate information in it</u> The CHANGE name and/or address: Give current record name in item 6a or 6b; also	give new	T DELET	E name: Give record name		D name: Complete item 7			
	name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c to be deleted in item 6a or 6b item 7c; also complete items 7d-7g (if applicable). URRENT RECORD INFORMATION: Ga. ORGANIZATION'S NAME								
	The Village at Highland Lakes, Inc.								
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAMI	FIRST NAME		MIDDLE	MIDDLE NAME SUFFIX			
7. C	CHANGED (NEW) OR ADDED INFORMATION:								
	7a. ORGANIZATION'S NAME								
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAMI	FIRST NAME		MIDDLE	NAME	SUFFIX		
7c. MAILING ADDRESS		CITY	CITY			POSTAL CODE	COUNTRY		
	ADD'L INFO RE 7e, TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDIC	TION OF O	RGANIZATION	7g. ORGA	ANIZATIONAL ID#, if any	NONE		
	MENDMENT (COLLATERAL CHANGE): check only one box.		, , , , , , , , , , , , , , , , , , , 						
D	escribe collateral 🗸 deleted or 🗌 added, or give entire 🗌 restated collatera	il description, o	r describe	collateralassigned.					
Ins	rtial Release of UCC-1 Financing Statements recorded a trument No. 20061229000637720 leasing the following described property on Exhibit "A"								
			••						
	AND AS SECUEDED DARTY AS DECARD ALITHODIZINA THIS AME	NONACNITZ							
ad	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME lds collateral or adds the authorizing Debtor, or if this is a Termination authorized by ORGANIZATION'S NAME						by a Deblor which		
Compass Mortgage Corporation 9b. INDIVIOUAL'S LAST NAME		FIRST NAME			MIDDLE	VAME	SUFFIX		
0.0	PTIONAL FILER REFERENCE DATA	<u></u>	·			···			
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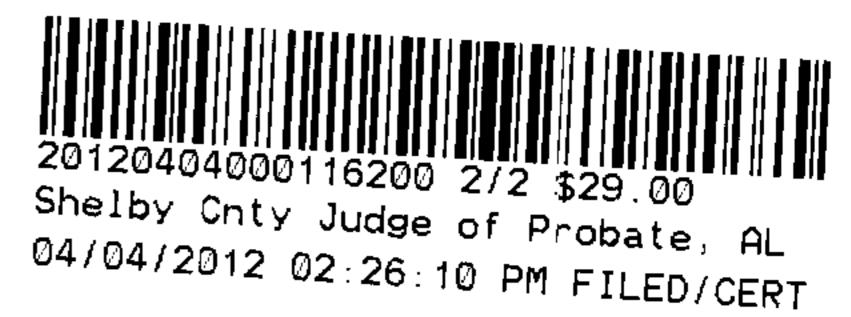


EXHIBIT A LEGAL DESCRIPTION

Lot 115, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 20th day of March, 2012.

Compass Mortgage Corporation an Alabama banking corporation

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