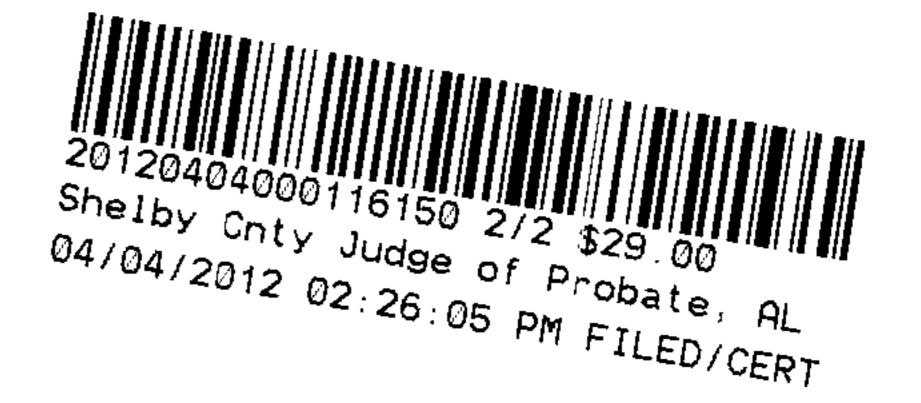


JCC FINANCING STATEMENT AMENDMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY	JT			
A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	- <del></del>			
Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, Alabama 35233				
	THE ABOVE SP	ACE IS FO	R FILING OFFICE U	SE ONLY
a. Initial financing statement file # Instrument No. 20061229000637700 and continued in I	Instrument No. 2011011200016060		FINANCING STATEME e filed (for record) (or rec	
TERMINATION: Effectiveness of the Financing Statement identified above in		III KEX	L ESTATE RECORDS.	ation Statement
CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.		<del></del>		
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	address of assignee in item 7c; and also give name o	f assignor in i	item 9.	<del>الوج أحير إحداث المستحدية المستحددة المستحددة المستحددة المستحددة المستحددة المستحددة المستحددة المستحددة المس</del>
. AMENDMENT (PARTY INFORMATION): This Amendment affects De	btor or Secured Party of record. Check only o	ne of these t	wo boxes.	<del></del>
Also check one of the following three boxes and provide appropriate information in it CHANGE name and/or address: Give current record name in item 6a or 6b; also		יא ריין אי	Dinama: Complete Here	7a or 7h and alac
name (if name change) in item 7a or 7b and/or new address (if address change	o give new DELETE hame: Give record hame) in item 7c. 10 be deleted in item 6a or 6b.		D name: Complete item n 7c; also complete item:	s 7d-7g (if applicable
CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·	<del></del>	·	
The Village at Highland Lakes Improvement District				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	VAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION:	-			
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE I	MIDDLE NAME SUFFIX	
: MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORGA	NIZATIONAL ID #. if any	
AMENDMENT (COLLATERAL CHANGE): check only one box.				1.101
Describe collateral deleted or added, or give entire restated collaterated	al description, or describe collateral assigned.			
Partial Release of UCC-1 Financing Statements recorded anstrument No. 20061229000637700 and continued in Ins				
teleasing the following described property on Exhibit "A				
NAME OF SECURED DARTY OF DECORD AUTHORIZANO TURO AND				
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to	ENDMENT (name of assignor, if this is an Assignment by a Deblor, check here [7] and enter name of DEB	nt). If this is a	an Amendment authorized	d by a Deblor which
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to the second se	ENDMENT (name of assignor, if this is an Assignment by a Deblor, check here and enter name of DEB	nt). If this is a	an Amendment authorized izing this Amendment.	d by a Deblor which
9a. ORGANIZATION'S NAME  Compass Mortgage Corporation	ENDMENT (name of assignor, if this is an Assignment by a Debtor, check here and enter name of DEB	nt). If this is a	an Amendment authorized zing this Amendment.	by a Deblor which
	ENDMENT (name of assignor, if this is an Assignment by a Debtor, check here and enter name of DEB	nt). If this is a TOR authori	zing this Amendment.	by a Deblor which



## EXHIBIT A LEGAL DESCRIPTION

Lot 102, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the  $20^{44}$  day of Warch, 2012.

Compass Mortgage Corporation an Alabama banking corporation

Its: <