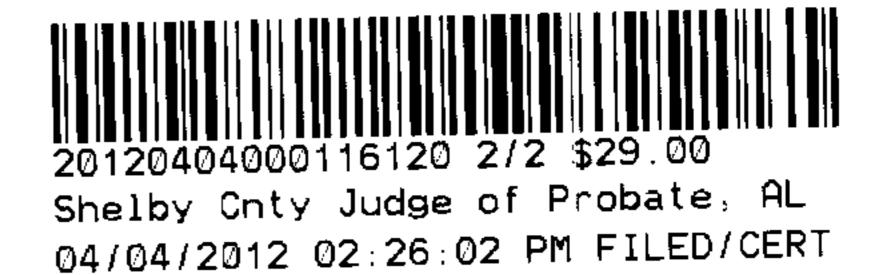


			04/04/	2012 02:26:02 PM	Probate, AL	
UC	C FINANCING STATEMENT AMENDMEN	T			1 LILED/CERT	
_	LOW INSTRUCTIONS (front and back) CAREFULLY	<del></del>				
Α. Ν	NAME & PHONE OF CONTACT AT FILER (optional)					
B. S	SEND ACKNOWLEDGMENT TO: (Name and Address)	7 <u></u>				
	Compass Mortgage Corporation					
	Attn: Ben Hendrix 15 South 20th Street			•	•	
	Birmingham, Alabama 35233					
	i					
		THE ABOVE SPA	CE IS FO	R FILING OFFICE US	E ONLY	
	NITIAL FINANCING STATEMENT FILE #		1	s FINANCING STATEMEN		
Instrument No. 20061229000637720				to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.		
2.	TERMINATION: Effectiveness of the Financing Statement identified above is		<del></del>			
3.	CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Secured	Party authorized	orizing this Continuation S	tatement is	
4.	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assignee in item 7c; and also give name of	assignor in	item 9.	<del></del>	
5. A	MENDMENT (PARTY INFORMATION): This Amendment affects Deb		<del></del>	<del></del>	<del></del>	
	Iso check one of the following three boxes and provide appropriate information in its	les.col				
	CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	give new DELETE name: Give record name in item 7c. to be deleted in item 6a or 6b.		D name: Complete item 7 m 7c; also complete items		
	CURRENT RECORD INFORMATION:					
. !	6a ORGANIZATION'S NAME The Village at Highland Lakes, Inc.					
	6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		
7. C	HANGED (NEW) OR ADDED INFORMATION:		<u>!</u>	<del>1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -</del>	<del></del>	
	7a. ORGANIZATION'S NAME		<u> </u>	<del></del>	······································	
OR	75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUF		SUFFIX	
	70. HADIVIDONE D CHOT HAME	I II TO I TEXAMIC	IVIIDOCE	14/NV)C	30717	
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
	ADD'L INFO RE   7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	~~~~~ <del>********************************</del>	
**************************************	DEBTOR				NONE	
	MENDMENT (COLLATERAL CHANGE): check only one box.					
De	escribe collateral 🗸 deleted or 🗌 added, or give entire 📗 restated collatera	I description, or describe collateralassigned.				
Par	tial Release of UCC-1 Financing Statements recorded a	s follows:				
	trument No. 20061229000637720					
Re	leasing the following described property on Exhibit "A"	therefrom.				
		·				
	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME				by a Debtor which	
_	ds collateral or adds the authorizing Debtor, or if this is a Termination authorized book. ORGANIZATION'S NAME	y a Debtor, check here and enter name of DEBT	OR author	rizing this Amendment.	<del></del>	
1	Compass Mortgage Corporation	•				
/\_	b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
10. OI	TIONAL FILER REFERENCE DATA		L		<u></u>	

## EXHIBIT A LEGAL DESCRIPTION



Lot 55, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, an Eddleman Community, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 20th day of March, 2012.

Compass Mortgage Corporation an Alabama banking corporation

Its: