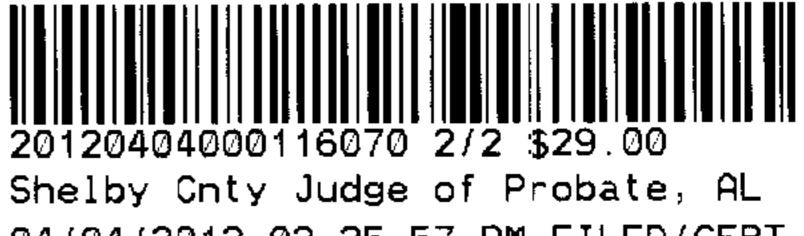


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JCC FINANCING STATEMENT AMENDMI	FNT			
OLLOW INSTRUCTIONS (front and back) CAREFULLY	<u> </u>			
A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
CT				
Compass Mortgage Corporation				
Attn: Ben Hendrix				
15 South 20th Street Birmingham, Alabama 35233				
Ziningiani, riadania 33233				
!			•	
	THE	ABOVE SDACE IS EOI	B EILING GEIGE H	CE OM V
a. INITIAL FINANCING STATEMENT FILE #	1115.7	ABOVE SPACE IS FOR	FINANCING STATEME	يعيدون ويستعمل المتناقية والمناوي المراوي والمتعارب
Instrument No. 20061229000637700 and continued	in Instrument No. 2011011800	,, , , , , , , , , , , , , , , , , , ,	: filed (for record) (or red L ESTATE RECORDS.	corded) in the
. TERMINATION: Effectiveness of the Financing Statement identified about	eve is terminated with respect to security inte			nation Statement.
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to security interest(s) o	the Secured Party author	rizing this Continuation	Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	and address of assignee in item 7c. and also	aive name of accionar in it	200 O	
	Deblor or Secured Party of record.			
Also check one of the following three boxes and provide appropriate information	J Lj		TO DONGO.	
CHANGE name and/or address: Give current record name in item 6a or 6b; name (if name change) in item 7a or 7b and/or new address (if address cha	also give new DELETE name: Givenge) in item 7c. To be deleted in item	e record name ADE ADE ADE ADE	name: Complete item 7c: also complete item	7a or 7b, and also s 7d-7g (if applicable)
CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME				
The Village at Highland Lakes Improvement Distric	·†			
R 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE N	AMF	SUFFIX
				301117
. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	Telegat Name	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
71). INDIVIDUAL 3 LAST NAME	FIRST NAME	MIDDLE N	AME	SUFFIX
		STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS	CITY	10,,,, - 1,	OOTAL OODL	1000//////
. MAILING ADDRESS	CHY			
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EXHIBIT A LEGAL DESCRIPTION



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Lot 9, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the May of MAICH, 2012.

> Compass Mortgage Corporation an Alabama banking corporation

Its: