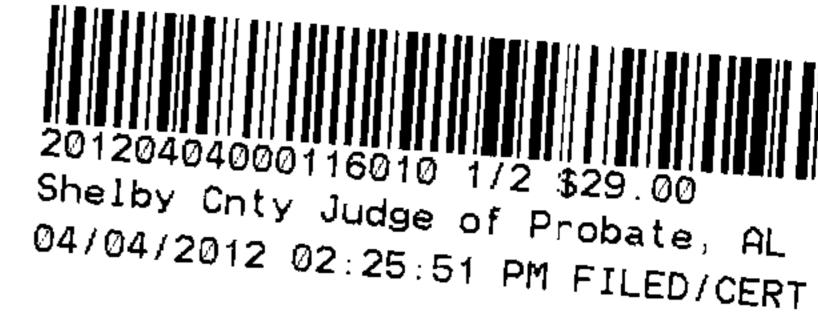
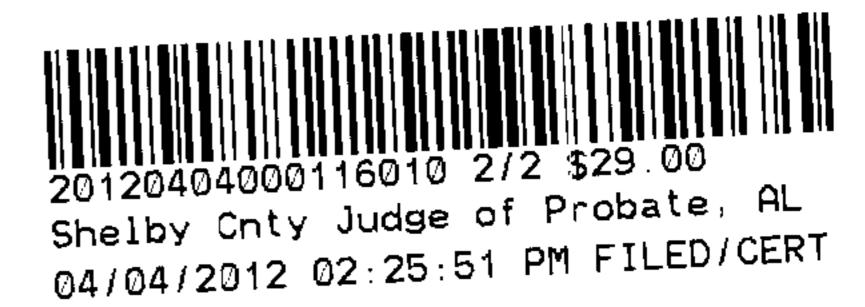
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	C FINANCING STATEMENT AMENDME	NT				Shelby Cnty Jud 04/04/2012 02:2	ge of Probate, 5:51 PM FILED/	
سنسل	LOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]							
В.	SEND ACKNOWLEDGMENT TO: (Name and Address)	··· ••• • • • • • • • • • • • • • • • •						
	Compass Mortgage Corporation							
	Attn: Ben Hendrix		"]					
	15 South 20th Street							
	Birmingham, Alabama 35233							
				THE ABOVE	والمتحدث الوراكات الأراك	FOR FILING OFFICE U		
	NITIAL FINANCING STATEMENT FILE # Instrument No. 20061229000637740				ŀ	to be filed [for record] (or recorded) in the		
2. [TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated	with respect to :	ecurity interest(s) of		Party authorizing this Termin	nation Statement	
3.	CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law.							
	ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b ar	nd address of as	signee in item 7	c; and also give nam	e of assignor	in item 9.		
. <i>A</i>	MENDMENT (PARTY INFORMATION): This Amendment affects	Deblor <u>or</u>	Secured Party	of record. Check on	y one of the	se lwo boxes.		
	Iso check one of the following three boxes and provide appropriate information. T. CHANGE name and/or address: Give current record name in item 65 or 6b;			namas Ciun sa sa sa d		450 ··· · · · · · · · · · · · · · · · · ·	-	
	CHANGE name and/or address: Give current record name in item 6a or 6b; name (if name change) in item 7a or 7b and/or new address (if address change) in the context of the current record name in item 6a or 6b; name (if name change) in item 7a or 7b and/or new address (if address change)	ige) in item 7c.		name: Give record reted in item 6a or 6b.		ADD name: Complete item item 7c; also complete item	7a or 7b, and also is 7d-7g (if applicable).	
	URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME		 	·			······································	
	The Village at Highland Lakes, Ltd.							
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDL	E NAME	SUFFIX		
	HANGED (NEW) OR ADDED INFORMATION:		**************************************	<u> </u>			· · · · · · · · · · · · · · · · · · ·	
	7a. ORGANIZATION'S NAME					······································		
R	7b. INDIVIDUAL'S LAST NAME	FIRST NA	N/C	v	Lucoi		Taureni.	
		11731197	INIC		MIDUL	ENAME	SUFFIX	
l :. N	AILING ADDRESS	CITY	<u> </u>		STATE	POSTAL CODE	COUNTRY	
	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISI	DICTION OF OR	GANIZATION	7g. OF	GANIZATIONAL ID #, if any	y	
. A	DEBTOR MENDMENT (COLLATERAL CHANGE): check only one box.						NONE	
	escribe collateral deleted or added, or give entire restated collateral	eral description	, or describe c	ollateral Tassigne	ed.			
_	tial Release of UCC-1 Financing Statements recorded	d as follow	s:					
	trument No. 20061229000637740	All thoras-						
XC.	leasing the following described property on Exhibit".	A thereire	iIII.					
N/	ME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT (name of assign	or, if this is an Assign	ment). If this	is an Amendment authorized	d by a Debtor which	
80	ds collateral or adds the authorizing Debtor, or if this is a Termination authorize	ed by a Deblor, o	heck here	and enter name of D	EBTOR aut	norizing this Amendment.	,	
	a. ORGANIZATION'S NAME	/			<u> </u>			
	Compass Mortgage Corporation b. INDIVIDUAL'S LAST NAME			······································				
	IN INDIVIDUAL S LAST NAME	FIRST NA	4E		MIDDL	ENAME	SUFFIX	
	TIONIAL EU CO DECEDENIOS DATA		,					
, UF	PTIONAL FILER REFERENCE DATA							

EXHIBIT A LEGAL DESCRIPTION



Lot 48, according to Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 23nd day of Much, 2012.

Compass Mortgage Corporation an Alabama banking corporation

Its: Sule proper