

| UCC FINANCING STATEMENT AMENDMEN | IT | | | |
|--|--|---|--|--|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] | | | | |
| | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| | | | | |
| Compass Mortgage Corporation Attn: Ben Hendrix | | | | |
| 15 South 20th Street | | | | |
| Birmingham, Alabama 35233 | | | | |
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| 1a. INITIAL FINANCING STATEMENT FILE # | | THE ABOVE SPA | ACE IS FOR FILING OFFICE TO THE STATE OF THE | |
| Instrument No. 20061229000637720 | nstrument No. 20061229000637720 | | | (or recorded) in the RDS. |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above in | s terminated with respect to se | curity interest(s) of the | | |
| CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law. | ive with respect to security int | erest(s) of the Secured | Party authorizing this Continu | ation Statement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and | address of assignee in item 7c | ; and also give name of | assignor in item 9. | of Marie and Control of Marie 2 and Marie 2 and a state of the State o |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects De | blor or Secured Party of | record. Check only or | ne of these two boxes. | |
| Also check one of the following three boxes and provide appropriate information in i | | | | . : 7 7b |
| CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change | | lame: Give record name led in item 6a or 6b. | | e item 7a or 7b, and also e items 7d-7g (if applicable). |
| 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME | ······································ | | | , <u>, , , , , , , , , , , , , , , , , , </u> |
| The Village at Highland Lakes, Inc. | | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | <u></u> | · | | |
| 7a. ORGANIZATION'S NAME | | | - · · · · · · · · · · · · · · · · · · · | |
| OR | | · · · · · · · · · · · · · · · · · · · | <u> </u> | |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | | MIDDLE NAME | SUFFIX |
| 70 MAN INC ADDRESS | | CITY | | COUNTRY |
| 7c. MAILING ADDRESS | Ciri | | STATE POSTAL CODE | COONTACT |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORG | SANIZATION | 7g. ORGANIZATIONAL ID A | f, if any |
| ORGANIZATION DEBTOR | • | | NONE | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | · ···································· | | INONE |
| Describe collateral 🗸 deleted or 🔲 added, or give entire 🔲 restated collater | al description, or describe co | llateral assigned. | | |
| , , , , , , , , , , , , , , , , , , , | | | | |
| Partial Release of UCC-1 Financing Statements recorded | as follows: | | | |
| Instrument No. 20061229000637720 Releasing the following described property on Exhibit "A | " therefrom | | | |
| reducing the fellowing described property on Eximent 11 | trior crittii. | | | |
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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME | ENDMENT (name of assigno | r, if this is an Assignmer | nt). If this is an Amendment au | horized by a Debtor which |
| adds collateral or adds the authorizing Debtor, or if this is a Termination authorized | by a Debtor, check here a | nd enter name of DEB | TOR authorizing this Amendm | ent. |
| 9a. ORGANIZATION'S NAME Compage Montage Compagation | | | | • |
| Compass Mortgage Corporation OR St. INDIVIDUAL'S LAST NAME OR St. INDIVIDUAL'S LAST NAME | FIRST NAME | · | MIDDLE NAME | CHEEN |
| OUT. AND THE OUT OF THE OUT | I HACK TACKING | | INDUCE INVIVIE | SUFFIX |
| 10 OPTIONAL FILER REFERENCE DATA | | | <u> </u> | |
| | • | | | |

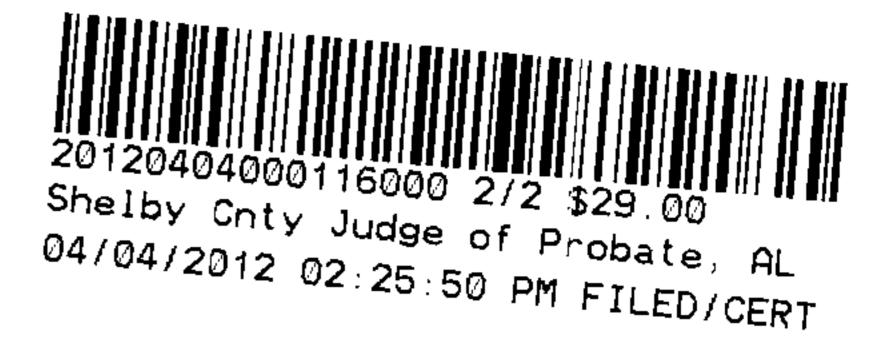


EXHIBIT A LEGAL DESCRIPTION

Lot 48, according to Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the and day of Murch, 2012.

Compass Mortgage Corporation an Alabama banking corporation

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