

(Space above is for Recorder's use)

Prepared and Recorded By:  
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5003 345

Loan Numbers: 0100009193800001619808  
Borrower's Name: United Home Builders, Inc.  
Buyer Reference Number: 7000067020

20120402000113040 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
04/02/2012 03:41:50 PM FILED/CERT

### ASSIGNMENT OF SECURITY INSTRUMENT


**REGIONS BANK**, an Alabama banking corporation ("**Grantor**"), whose address is 1900 5<sup>th</sup> Avenue North, 9<sup>th</sup> Floor, Birmingham, AL 35203, Attention: \_\_\_\_\_, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **RREF RB ACQUISITIONS, LLC**, a Delaware limited liability company ("**Grantee**"), whose address is 700 NW 107th Avenue, Suite 200, Miami, Florida 33172, all of Grantor's right, title and interest in and to the Mortgage by United Home Builders, Inc., in favor of AmSouth Bank, predecessor in interest to Grantor, recorded on July 27, 2007, in Instrument No. 20070727000350390, in the Office of the Judge of Probate of Shelby County, Alabama, as the same may have been assigned, amended, supplemented, restated or modified.

**TO HAVE AND TO HOLD** the same unto Grantee and its successors and assigns forever.

**This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever.**

The foregoing paragraph shall not impair Grantor's or Grantee's rights or obligations under the Sale and Assignment Agreement dated November 15, 2011 between the Grantor and Grantee (the "SAA"), including, without limitation, the representations and warranties pursuant to Section 6 of the SAA; provided, however, pursuant to Section 26 of the SAA, Grantor shall have no obligation to any other assignee of Grantee except for certain expressly approved affiliates of Grantee.

[Signature Page Follows.]

  
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REGIONS BANK, an Alabama banking corporation

By: Wade Parker  
Name: Wade Parker  
Its: Senior VP

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, Denna Ann Sanders, a Notary Public in and for said county in said State, certify that Wade Parker personally came before me this day and acknowledged that he is SVP of **REGIONS BANK**, an Alabama banking corporation, and that he, as SVP, being authorized to do so, executed the foregoing on behalf of the corporation.

Given under my hand and official seal this 13<sup>th</sup> day of March, 2012.

Denna Ann Sanders  
Notary Public

AFFIX SEAL

My commission expires: 10-8-2013



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