



20120402000112680 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/02/2012 02:35:21 PM FILED/CERT

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Cathy Bullock
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank _____, which is organized and existing
under the laws of **Alabama** _____ and holder of that certain Mortgage made and executed by
Fay C. Porter, and unmarried woman
1721 Hwy 99
Shelby, AL 35143 _____ as Mortgagor, and
Bryant Bank _____ as Mortgagee on _____ **3/22/2007**

to secure the debt or other obligation in the amount of _____ **76,000.00**
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
04/06/2007

in the **Judge of Probate** _____ for **Shelby** _____ County, Alabama
and is indexed as **Inst # 20070406000158420**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at **1721 Highway 99, Shelby, Alabama 35143**
and legally described as:

Parcel I:
The south 1/2 of the NE 1/4, Section 5, Township 24 North, Range 15 East, Shelby County, Alabama.

Parcel II:
All that part of the South 1/2 of the West 397 feet of the NW 1/4 of the SW 1/4 of Section 4, which
lies West of Shelby County Highway No. 99, All in Township 24 North, Range 15 East, Shelby County,
Alabama.

LENDER:
 Dennis Clements (Seal)

(Witness)

(Witness)



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ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Venise Clements
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 20th day of March, 2012

~~NOTARY PUBLIC STATE OF ALABAMA AT LARGE~~
~~MY COMMISSION EXPIRES: Dec 19, 2012~~
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

(seal)

Hollie Rickett Sadberry
Notary Public