

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1992589092

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060911000447150 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KAREN MATHERNE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/ 12 /2012 (MM/DD/YYYY).

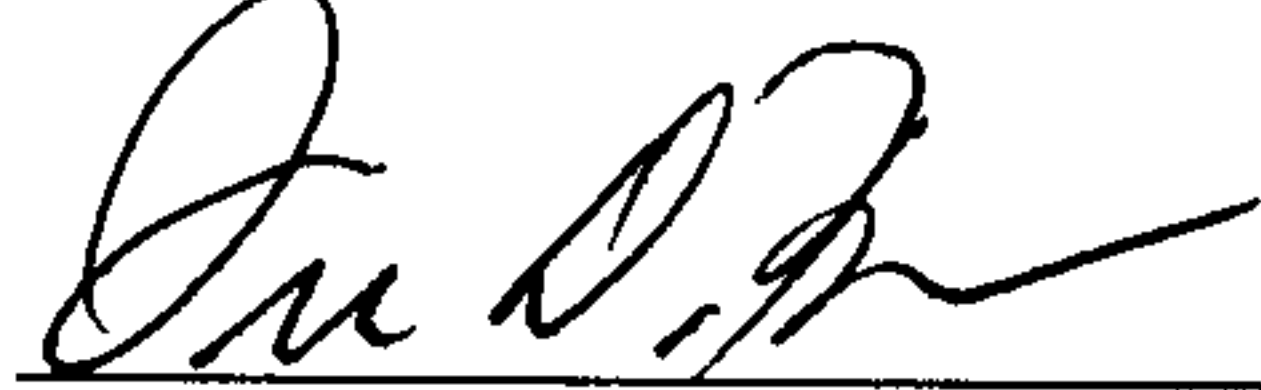
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS**

By: 

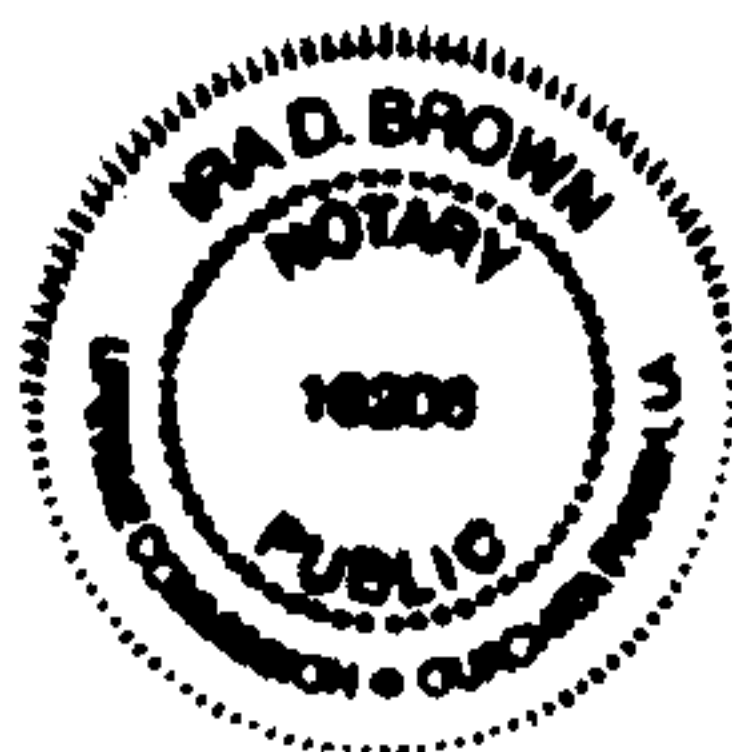
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/ 12 /2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 15945585 _6 PRIME CJ3621161 100022600331701523 MERS PHONE 1-888-679-MERS RCNAL1



15945585



20120402000112620 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/02/2012 02:31:00 PM FILED/CERT